

*Curriculum Vitae*

**JEFFREY C. ALEXANDER**

**EDUCATION:**

Ph.D. University of California, Berkeley, 1978

B.A. Harvard College, 1969, cum laude

**POSITIONS:**

Lillian Chavenson Saden Professor of Sociology, Yale University, 2004 -

Professor, Yale University, 2001- 2004

Professor Emeritus, University of California, Los Angeles, 2001-

Professor, University of California, Los Angeles, 1981- 2001

Assistant Professor, University of California, Los Angeles, 1976 - 1981

Lecturer, University of California, Berkeley, 1974 - 1976

**VISITING APPOINTMENTS:**

Fellow, Fudan Institute of Advanced Studies, Winter 2015

Pitt Professor of American History and Institution, University of Cambridge, 2012-13

Kluge Fellow, Library of Congress, Spring 2009

Senior Research Professor, Goldsmiths College, University of London, 2007-2008.

Visiting Fellow, Goldsmiths College, University of London, 2005.

Visiting Fellow, Centre for the Study of Global Governance, The London School of Economics, 2005.

Permanent Guest Professor, Konstanz University, 2004-

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, 1998-1999

Fellow, Swedish Collegium for Advanced Study in the Social Sciences, Sweden, 1992, 1996

Fellow, School of Social Science, Institute for Advanced Studies, Princeton, New Jersey, 1985-1986

Visiting Professor: Nankai University (1989), Hebrew University (1993), University of Bordeaux (1994), Ecole des Hautes Etudes des Sciences Politiques (1993), Ecole des Hautes Etudes en Sciences Sociales (1994, 2001), Konstanz University (2002)

## **PUBLICATIONS**

### **Authored Books**

*Obama Power* (with Bernadette Jaworsky), Polity Press, 2014.

*The Dark Side of Modernity*, Polity Press, 2013.

*Trauma: A Social Theory*, Polity Press, 2012.

*Performative Revolution in Egypt: An Essay in Cultural Power*. Bloomsbury Academic, 2011.

*Performance and Power*, Polity Press, 2011.

Portuguese translation: Persona Books, Rio de Janeiro, forthcoming.

*The Performance of Politics: Obama's Victory and the Democratic Struggle for Power*. Oxford University Press, 2010.

*A Contemporary Introduction to Sociology: Culture and Society in Transition* (with Kenneth Thompson). Paradigm Publishers, 2008.

Second Edition, with Kenneth Thompson and Laura Edles, 2011

*The Civil Sphere*. Oxford University Press, 2006.

Greek translation, ELLINIKA GRAMMATA of Athens, forthcoming.

Mary Douglas Best Book Prize. American Sociological Association, Culture Section, 2008.

Professional and Scholarly Publishing Award for Excellence in Sociology and Social Work, Association of American Publishers, 2006.

*Cultural Trauma and Collective Identity* (with Eyerman, Giesen, Smelser, and Sztompka). University of California Press, 2004.

*The Meanings of Social Life: A Cultural Sociology*. Oxford University Press, 2003.

German Translation: "The Strong Program in cultural sociology. Elements of a structural hermeneutics the meanings of social life," (Chapter 1, with Philip Smith) in Adolf, Marian, *Handbuch der Kultursoziologie*, NOMOS, Forthcoming 2016

Arabic translation: ACADEMIA of Beirut, forthcoming.

Korean translation: *Sahoejeok Samui Uimi: Munwha Sahoehak*, translated by Sunwoong Park. Seoul:Hanul, 2007

Chinese translation: Wu-Nan Book Inc. 2008

Italian translation (partial): *La Costruzione del Male: Dall'Olocausto all' 11 settembre*. Il Mulino, 2006.

*Neofunctionalism and After*. Basil Blackwell. 1998.

Chinese translation: Yilin Press, 2003.

*Fin-de-Siècle Social Theory: Relativism, Reduction and the Problem of Reason*. Verso, 1995.

Chinese translation (Taiwan): 2003. ([www.wewn.cc](http://www.wewn.cc))

*Structure and Meaning: Relinking Classical Sociology*. Columbia University Press, 1989.

*Action and Its Environments: Towards a New Synthesis*. Columbia University Press, 1988.

*Twenty Lectures: Sociological Theory Since World War Two*. Columbia University Press, Hutchinson, 1987.

Japanese Translation: Minerva Shobo, forthcoming.

Chinese Translation: (PRC) 1999.

Hungarian translation: *Szociológiai élelmélet A II. Világháború Után*. Balassi Kiadó, 1996.

Korean translation: *Hyondae Sahoe Iron ui Hurum*. Minyongsa, 1993.

Spanish translation: *Las Teorías Sociológicas Desde la Segunda Guerra Mundial Analisis Multidimensional*. Gedisa, 1989.

*Theoretical Logic in Sociology*. University of California Press and Routledge Kegan Paul, 1982-83:

Vol. I: *Positivism, Presuppositions, and Current Controversies*

Vol. II: *The Antinomies of Classical Thought. Marx and Durkheim*

Vol. III: *The Classical Attempt at Synthesis: Max Weber*

Vol. IV: *The Modern Attempt at Synthesis: Talcott Parsons*

Japanese translation: *Shahaigaku no Shiso*, forthcoming.  
 Chinese translation: *The Commercial Press*, 2008.

### **Books in Translation:**

*Jeffrey C. Alexander: Interpreting the Social: Essays in Cultural Sociology (Tumačenje društvenog: ogledi iz kulturne sociologije)*. Prof. Ilija Vujačić, ed., Službeni Glasnik Publishing House, Belgrade, Serbia. Forthcoming.

*The Road to Cultural Sociology: introducing Jeffrey C. Alexander*. Mats Trondman, Anna Lund and Jason Mast, eds., Sweden, Daidalos, 2011.

*Contemporary Sociological Theories* (Polish translations of 17 Alexander essays) Nomos Publishers, 2011.

*Sociologia Cultural. Formas de clasificacion en las sorjedades complejas*. Barcelona: Anthropos (2000).

*La Réduction: Critique de Bourdieu*. Paris: le Cerf. (2000).

*Neofunctionalism and Civil Society. (Neo kino shugi to shimin shakai)*. Tokyo: Koseisha-Koseikaku Co., Ltd., 1996.

*Soziale Dfferenzierung und Kultureller Wandel Studien zur Neofunktionalistischen Gesellschaftstheorie*. Frankfurt: Campus Verlag, 1993.

*Teoria Sociologia E Mutamento Sociales. Un Analisi Multidimensionale della Modernita*. Rome: Franco Angeli, 1990.

### **Edited Books/Journal Issues:**

*The Crisis of Journalism Reconsidered: From Technology to Culture* (with Elizabeth Butler Breeze and Maria Luengo), Cambridge University Press, forthcoming 2015.

*The Oxford Handbook of Cultural Sociology* (With Philip Smith and Ronald Jacobs), Oxford University Press, 2012.

*Iconic Power: Materiality and Meaning in Social Life*, (with Dominik Bartmanski and Bernhard Giesen), Palgrave Macmillan, 2012.

*Interpreting Clifford Geertz: Cultural Investigations in the Social Sciences* (with Philip Smith and Matthew Norton), Palgrave Macmillan, 2011.

*Narrating Trauma: On the Impact of Collective Suffering*, (with Ron Eyerman and Elizabeth Breese), Paradigm Publishers, 2011.

*Remembering the Holocaust: A Debate*, Oxford University Press, 2009.

*Meaning and Method: The Cultural Approach to Sociology* (with Isaac Reed), Paradigm Publishers, 2008

*Culture, Society, and Democracy* (with Isaac Reed). Paradigm Publishers, 2007.

*Social Performance: Symbolic Action, Cultural Pragmatics and Ritual* (with Bernhard Giesen and Jason Mast). Cambridge University Press, 2006.

*The Cambridge Companion to Durkheim* (with Philip Smith). Cambridge University Press, 2005.

*Self, Social Structure, and Beliefs: Explorations in Sociology* (with Gary Marx and Christine Williams), University of California Press, 2004.

*Mainstream and Critical Theory: Classical, Modern, and Contemporary Theoretical and Research Programs* (8 volumes). Sage Publications, 2001.

*Symposium: New Directions in Critical Theory* (with Kenneth Thompson and Roger Friedland), *International Sociology*, 2001.

*The New Social Theory: Contemporary Debates* (with Steven Seidman). Routledge. 2001. (2<sup>nd</sup> edition 2007)

*State and Civil Society: Social Theory and Methodology* (in Chinese, with Deng Zheng Lai), Beijing: Central Compilation and Translation Press. 2000.

*Demos/Ethnos*. Special Issue of *International Sociology* (with Mabel Berezin) 1999.

*The Public Representation of Culture and History*. Special Issue of *American Behavioral Scientist*, 42(6): 1999 (with Neil Smelser).

*Diversity and Its Discontents: Cultural Conflict and Common Ground in Contemporary American Society* (with Neil Smelser), Princeton University, 1999.

*Real Civil Societies: Dilemmas of Institutionalization*. Sage, 1998.

*The Classic Tradition in Sociological Theory* (8 Volumes with Raymond Boudon and M. Cherkaoui), Sage, 1997.

*Culture and Society: Contemporary Debates* (with Steven Seidman). Cambridge University Press, 1990.

Romanian translation: Institutul European, 2001.

Chinese translation: *New Century*. Beijing. 1998.

*Rethinking Progress: Movements, Forces and Ideas at the End of the Twentieth Century* (with Piotr Sztompka). Unwin Hyman, 1990.

*Differentiation Theory and Social Change: Historical and Comparative Perspective* (with Paul Colomy). Columbia University Press, 1990.

*Durkheimian Sociology. Cultural Studies*. Cambridge University Press, 1988.

Chinese translation. *Liaoning Education Press*. 2001.

*The Micro-Macro Link* (with Bernhard Giesen, Richard Munch and Neil Smelser). University of California Press, 1987.

Spanish translation: *El vínculo micro-macro*. Universidad de Guadalajara Dirección de Publicaciones, 1994.

Japanese translation: *Shinsensha*, forthcoming.

*Neofunctionalism*. Sage, 1985.

#### **Articles & Chapters in Edited volumes:**

"Introduction," (with E. B. Breese and M. Luengo) in *The Crisis of Journalism Reconsidered: From Technology to Culture* (Jeffrey Alexander, Elizabeth Butler Breeze and Maria Luengo, eds.), Cambridge University Press, forthcoming 2015.

"The Crisis of Journalism Reconsidered: Cultural Power," in *The Crisis of Journalism Reconsidered: From Technology to Culture* (Jeffrey Alexander, Elizabeth Butler Breeze and Maria Luengo, eds.), Cambridge University Press, forthcoming 2015.

Reprinted: "The Crisis of Journalism Reconsidered: Cultural Power," *Fudan Journal of the Humanities and Social Sciences*, Vol. 1, Forthcoming.

"Introduction," *Fudan Journal of the Humanities and Social Sciences*, Vol. 1, Forthcoming.

"The Crisis of Journalism Reconsidered," in Alexander Ye, ed. *The Story of China Current*. Fudan University.

“Morality as a Cultural System: On Solidarity Civil and Uncivil,” *The Palgrave Handbook of Altruism, Morality, and Social Solidarity*, edited by Vincent Jeffries, London: Palgrave, forthcoming.

“Preface,” *The Promise of Psychosocial Analysis: Reconciling Sociology and Psychoanalysis*, Editor(s): Lynn Chancer and John Andrews, London: Palgrave, forthcoming.

“In memoriam: Robert Neelly Bellah (23 February, 1927–30 July, 2013)”, *American Journal of Cultural Sociology*, 2, 1–2. 2014.

“The Dark Side of Modernity,” *Theory* (The Newsletter of the Research Committee on Sociological Theory), International Sociological Association, Spring/Summer 2014

“The Fate of the Dramatic in Modern Society: Social Theory and the Theatrical Avant-Garde,” *Theory, Culture & Society*, 31(1):3-24, January 2014

Interview: “Cultural Sociology as Social Research: A conversation with Jeffrey C. Alexander,” by Hakon Larsen, *sosiologisk tidsskrift*, 1(22):75–90, 2014.

“Symbolic re-inflation: Barack Obama and the last campaign,” (Novoe simvolicheskoe napolnenie: Barack Obama i posledniya izbiratel'naya kompaniya). In *Symbolic Politics Yearbook - Simvolicheskaya politika*. Center social. nauch.-inform. issled. Otd. polit. nauki; Red. koll.: Malinova O.Yu., gl. red. i dr. – Vip. 2: Spori o proshlom kak proektirovanie budushogo. – S. 202.-218, INION. RAN, Moscow. 2014.

“Afterword,” *Nations and Nationalism*, Volume 19, Issue 4, pages 693–695, October 2013

Interview: Five minutes with Jeffrey C. Alexander: “Southern European countries are not just experiencing an economic crisis, but also an identity crisis,” *European Policy and Politics Blog*, London School of Economics and Political Science, April 2013.

<http://blogs.lse.ac.uk/europpblog/2013/04/23/five-minutes-with-jeffrey-c-alexander-europe-dark-side-of-modernity/>

“The Promise and Contradictions of Axiality,” *Sociologica*, 1, 2013.

“Legitimation Crisis: Recovering the Performance of Power,” *Culture*, 26 (3):9-10, Fall 2013.

“Struggling over the Mode of Incorporation: Backlash against Multiculturalism in Europe,” *Ethnic and Racial Studies*, 36(4): 531-556, 2013.

“The arc of civil liberation: Obama–Tahrir–Occupy,” *Philosophy and Social Criticism*, 39(4-5) 341–347, 2013.

“Introduction,” pp. 1-4 in *The Dark Side of Modernity*, Polity Press, 2013.

“Foreword,” in Neil Smelser, “Neil Smelser: Distinguished Sociologist, University Professor and Servant to the Public” conducted by Jess McIntosh and Lisa Rubens 2011-2012, Regional Oral History Office, The Bancroft Library, University of California, Berkeley, 2013.

“The sociology of the sacred: A conversation with Jeffrey Alexander,” Gordon Lynch and Ruth Sheldon, *Culture and Religion*, 2013

“Introduction,” pp. 1-5 in *Trauma: A Social Theory*, Polity Press, 2012.

Blog interview: Social Scientists Studying Social Movements, by Sinan Erensu, Kyle Green, and Sarah Lageson, *The Society Pages Blog – Inaugural Round Table Conversation*, 2012  
<http://thesocietypages.org/roundtables/social-movements/>

“Interview with Professor Jeffrey Alexander,” in *The Journal of Sociology and Social Anthropology*, Volume XIV, No. 3 (56):5-19. 2011. (In Russian)

“Introduction: Materiality and Meaning in Social Life: Toward an Iconic Turn in Cultural Sociology,” (with Dominik Bartmanski) pp. 1-14 in *Iconic Power: Materiality and Meaning in Social Life*, editor (with Dominik Bartmanski and Bernhard Giesen), Palgrave Macmillan, 2012.

“Iconic Power and Performance: the Role of the Critic,” pp. 25-38 in *Iconic Power: Materiality and Meaning in Social Life*, editor (with Dominik Bartmanski and Bernhard Giesen), Palgrave Macmillan, 2012.

“Intellectual Origins of the Strong Program in Cultural Sociology: Introduction to the Polish Translations,” pp. vii – xi in *Contemporary Sociological Theories* (Polish translations of 17 Alexander essays), (NOMOS Publishers), 2011.

“Introduction,” pp. 1-6 in *Performance and Power*, Polity Press, 2011.

“A Presidential Performance, Panned, or Obama as the Last Enlightenment Man,” pp. 137-146 in *Performance and Power*, Polity Press, 2011.

“War and Performance: Afghanistan and Iraq,” pp. 184-194 in *Performance and Power*, Polity, 2011.

“Market as Narrative and Character: For a Cultural Sociology of Economic Life,” *Journal of Cultural Economy*, 4:4, 477-488, 2011.

“Obituary: Shmeul Noah (S.N.) Eisenstadt,” (with Bernhard Giesen) in *Footnotes, the Newsletter of the American Sociological Association*, V39 (3). March 2011



"Introduction: The Rise and Fall and Rise of Clifford Geertz," (with Philip Smith) pp. 1-8 in *Interpreting Clifford Geertz: Cultural Investigations in the Social Sciences*, editor (with Philip Smith and Matthew Norton), Palgrave Macmillan, 2011.

"Clifford Geertz and the Strong Program: The Human Sciences and Cultural Sociology," pp. 55-64 in *Interpreting Clifford Geertz: Cultural Investigations in the Social Sciences*, editor (with Philip Smith and Matthew Norton), Palgrave Macmillan, 2011.

"Trauma Construction and Moral Restriction: The Ambiguity of the Holocaust for Israel" (with Shai Dromi) in Eyerman, Alexander, and Breese, eds., *Narrating Trauma: On the Impact of Collective Suffering*, Paradigm Publishers, 2011.

"Introduction: On Social Suffering and Its Cultural Construction" (with Elizabeth Breese) in Eyerman, Alexander, and Breese, eds., *Narrating Trauma: On the Impact of Collective Suffering*, Paradigm Publishers, 2011.

Interview: How Obama Is Failing at the Dramatic Side of the Presidency. If he wants to win in 2012 the president must be a better performer. Jessica Rettig, *US News and World Report*. January 7, 2011.

<http://www.usnews.com/opinion/articles/2011/01/07/how-obama-is-failing-at-the-dramatic-side-of-the-presidency>

Blog interview: Why Politics is Theater. *Zocalo Public Square Chats*, January 2011.

<http://zocalopublicsquare.org/thepublicsquare/2011/01/10/why-politics-is-theater/politics/>

"Fact-Signs and Cultural Sociology: How Meaning-Making Liberates the Social Imagination," *Thesis Eleven*, 104:87, 2011.

"American Culture Facing China's Rise: Can We Make Room at the Top?" (with Hans Andersson) *Hedgehog Review*, Vol. 13 (1):69-73, Spring 2011.

Translated, "Dangerous Frictions: Conditions of Modernity and Its Possible Repair." *The Fudan Journal of Social Science*, Vol 4 (3):1-11, 2011.

"Heroes, Presidents and Politics," *Contexts*, Fall 2010, pp 17-21.

"The Celebrity-Icon," *Cultural Sociology*, 2010 (4): 323.

"Power, Politics and the Civil Sphere," pp 111-126 in Kevin Leicht and Craig Jenkins, eds., *Handbook of Politics: State and Society in Global Perspective*, New York: Springer. 2010.

Russian translation (revised): "Power, Politics and the Civil Sphere," in *SOCIS* (Sociological Research) No. 10, pp 3-17, 2009.

"Postcolonialism, Trauma, and Civil Society: A New Understanding," pp. 221-240 in Sokratis Koniordos, et al eds. *Conflict, Citizenship and Civil Society*, Routledge. 2009.

"Marxism and the Spirit of Socialism: Cultural Origins of Anti-Capitalism, (1982)" *Thesis Eleven*, February 2010 100: 84-105.

Russian Translation: in *The Journal of Sociology and Social Anthropology*, Volume XIV, No. 3 (56):24-49. 2011.

"The 'Marxism Project' in The History of Its Times," *Thesis Eleven* February 2010 100: 81-83

Russian Translation: in *The Journal of Sociology and Social Anthropology*, Volume XIV, No. 3 (56):20-23. 2011.

"Barack Obama Meets Celebrity Metaphor," *Society*, Volume 47, Number 5, 410-418, 2010.

"The Performance of Politics: Obama's Victory and the Democratic Struggle for Power," *Perspectives, Newsletter of the ASA Theory Section*, Volume 32, Issue I. 2010.

"The Strong Program: Origins, Achievements and Prospects" (with Philip Smith) in Hall, et al, *Handbook of Cultural Sociology*, Routledge, 2010

"*Intellectual Origins of the Strong Program: Preface for Korean Edition of The Meanings of Social Life*," in (Korean translation of *The Meanings of Social Life*) Sahojeok Samui Uimi: Munwha Sahoehak, translated by Sunwoong Park. Seoul: Hanul. 2010.

"On the Autonomy of the Aesthetic: Witkin I versus Witkin II" *Music and Arts in Action* [Online], 2 24 Sep 2009.

"Postscript: On the Global and Local Representations of the Holocaust Tragedy," in Jeffrey Alexander, ed., *Remembering the Holocaust: A Debate*, Oxford University Press. 2009.

"What We Learn from the Humanities" (Lecture given in honor of Professor Ruth Katz, The Hebrew University of Jerusalem, December 2008). *Culture*, Volume 23, No. 1, Spring 2009.

"The Democratic Struggle for Power: The 2008 Presidential Campaign in the United States," *The Journal of Power*, 2:1, 65-88, 2009.

Spanish Translation: "La Lucha Democrática por el Poder: La Campaña Presidencial de 2008 en Estados Unidos," (Translated and revised by Jose M. Perez-Agote in collaboration with Celso Sanchez Capdequí and Guillermo Sánchez Martínez) pages 301-343 in I. Sánchez de la Yncera & M. Rodríguez Fouz (eds.), *Dialécticas de la postsecularidad: Pluralismo y Corrientes de secularización*. Barcelona: Anthropos Editorial. 2012

Reprinted: Newsletter PIC-AIS Cultura e Comunicazione – Culture and Communication  
 Newsletter PIC-AIS, Mark D. Jacobs and Anna Lisa Tota, eds, n.3. 2009.

Reprinted: *Power and Politics*, Mark Haugaard and Stewart R. Clegg(eds.), Sage,  
 Forthcoming, March 2012.

“Social Subjectivity: Psychotherapy as Central Institution,” *Thesis Eleven*, 96:128-134. 2009.

Reprinted: in *Sociology: History, Theory and Practices, The Annals of Russian Academy of  
 Science, To the Memory of Vladimir Kulygin*, Marie Gornostaeva, ed. Volume 10,  
 May 2009

“Public Intellectuals and Civil Society,” in Christian Fleck, Andreas Hess, E. Stina Lyon, eds.,  
*Intellectuals and their Publics: Perspectives from the Social Sciences*, Ashgate, 2009.

“Cultural Sociology,” (with Isaac Reed) in Turner, Bryan, ed., *The New Blackwell Companion to  
 Social Theory*, Wiley Blackwell. 2008

“Performing Cultural Sociology: A Conversation with Jeffrey Alexander,” Interview by Rodrigo  
 Cordero, Francisco Carballo, and José Ossandón, *European Journal of Social Theory* 11(4): 523–  
 542. 2008.

Spanish translation: Cómo se hace la Sociología Cultural. Una conversación con Jeffrey  
 Alexander. Carballo, Francisco ; Cordero, Rodrigo ; Ossandón, José *Estudios  
 Sociológicos*, vol. XXVII, núm. 3, pp. 933-959.

“Iconic Consciousness: The Material Feeling of Meaning,” *Environment and Planning D: Society  
 and Space*, 26: 782-794. 2008.

Reprinted: *Thesis Eleven*, 2010 103: 10.

“Social Science as Reading and Performance: A Cultural-Sociological Understanding of  
 Epistemology,” (with Isaac Reed). *European Journal of Sociology*, 12(1): 21–41.

Ukrainian translation: *Sociology: Theory, Methods, Marketing*. Institute of Sociology of  
 National Academy of Science of Ukraine, forthcoming.

“Iconic Experience in Art and Life: Beginning with Giacometti’s “Standing Woman” in *Theory,  
 Culture and Society*, 25 (5):1-19. 2008.

Partially reprinted in: Anna Hammond, ed., *Object Lessons*, Yale University Art Gallery,  
 2007.

Italian translation (partial): in *Studi Culturali*, 2/2004: 253-266.

"Civil Sphere, State, And Citizenship: Replying To Turner and the Fear of Enclavement", *Citizenship Studies*, 12: (2):185-194. 2008

"Clifford Geertz and the Strong Program: The Human Sciences and Cultural Sociology," *Cultural Sociology*, 2 (2):157-168. 2008

Reprinted: in *Interpreting Clifford Geertz: Cultural Investigations in the Social Sciences*, editor (with Philip Smith and Matthew Norton), Palgrave Macmillan, forthcoming.

"Power and Performance: The War on Terror between the Sacred and the Profane," RSCAS Distinguished Lectures Working Paper Series, 2007/01, European University Institute, 2007.

Korean translation: in *Culture and Society*, Scholarly journal of the Korean Association for Sociology of Culture (KASC). November 2008.

"Intellectual Origins of the Strong Program," Preface to the Korean Edition of Alexander, *The Meanings of Social Life*, 2008

"Introduction" (with Steven Seidman), in Seidman and Alexander, eds., *The New Social Theory Reader*, Routledge, 2nd edition, Routledge, 2008.

Interview with Jeffrey C. Alexander by Mohamadreza Jalaeepour in Jalaeepour Hamidreza & Jamal Mohamadi, eds., *Recent Theories of Sociology*. Tehran:Nashr-e-ney 2007:457-476.

"Keeping Faith with *The Civil Sphere*, and My Critics," *Perspectives*, October 2007: 10-15.

"On the Interpretation of *The Civil Sphere*: Understanding and Contention in Contemporary Social Science," *Sociological Quarterly* 48 (Fall 2007): 641-659.

"Imagining Durkheim: *The Cambridge Companion* and Two Recent Review Essays" (with Philip Smith), *Durkheimian Studies*, Volume 13, Number 1, November 2007.

"Forward," in T. Parsons, *American Society: A Theory of the Societal Community*, edited by Giuseppe Sciortino. Paradigm Publishers. 2007

"The Meaningful Construction of Inequality and the Struggles Against It: A 'Strong Program' Approach to How Social Boundaries Change." *Cultural Sociology*, Volume 1 (1):23-30. 2007

Portuguese translation: *Revista Ideas*, Institute of Human Sciences and Philosophy, forthcoming 2015.

"Globalization as Collective Representation: The New Dream of a Cosmopolitan Civil Sphere," pp. 371-382 in *Frontiers Of Globalization Research: Theoretical And Methodological Approaches*, Edited by Ino Rossi. Springer, 2007.

Reprinted in *Globalization and Politics*, edited by Paul London: Sage. March 2014.  
 Partially reprinted as "Global Civil Society." *Theory, Culture and Society* 23  
*(Problematizing Global Knowledge, special issue)* (2-3):521-524, May, 2006.  
 Portuguese translation: "A sociedade civil global", *Revista Cadernos de Estudos Sociais e  
 Políticos*, v.1, n.1, jan-jul/2012, pp. 1-7.  
 Reprinted in *Globalization and Utopia: Critical Essays*, Edited by Patrick Hayden and  
 Chamsy el-Ojeili. London: Palgrave. 2009

"Remembrance of Things Past: Cultural Trauma, the "Nanking Massacre" and Chinese Identity,"  
 (with Rui Gao), pages 266-294 in *Tradition & Modernity: Comparative Perspectives*, ed. Yan  
 Shaodang, et al. Beijing: Peking University Press, 2007.

Polish translation: "Trauma Kulturowa I Walka o Chinska Tozsamosc" in *Stawania sie  
 spoleczenstwa. Szkice ofiarowane Piotrowi Stompce z okazji 40-lecia pracy  
 naukowej*, 2006.  
 Reprinted: in Alexander et al., eds., *The Oxford Handbook of Cultural Sociology*,  
 forthcoming.

"Tocqueville's Two Forms of Association: Interpreting Tocqueville and Debates over Civil  
 Society Today." *The Tocqueville Review*, Vol. XXVII No. 2:175-190, 2006.

"Then and Now: My Thinking about "Incorporation" over One Quarter Century," in R. Marada  
 (ed.) *Etnická různost a občanská jednota*. Centrum pro studium demokracie a kultury, 2006.

"Performance and Counter-Power (2): The Civil Rights Movement and the Civil Sphere." *Culture*,  
 Volume 20, No. 3 (Spring 2006)

"Performance and Counter-Power (1): The Civil Rights Movement and the Civil Sphere." *Culture*,  
 Volume 20, No. 2 (Winter 2006)

"Performance and Power." *Culture*, Volume 20, #1 (Autumn 2005).

French Translation: "Performance et pouvoir" pp. 301-310 in Michael Wieviorka, ed. *Les  
 Sciences Sociales en Mutation*. Éditions Sciences Humaines, 2007.

"Culture" (with I. Reed) in B. Turner, ed., *The Cambridge Dictionary of Sociology*. Cambridge  
 University Press, 2006.

"Why Cultural Sociology is not 'Idealist': A Reply to McClennan," *Theory, Culture & Society*, Vol.  
 22(6): 19-29, 2005.

Croatian Translation: in *Discrepancy*, Vol. 6, (10) 2005: 99-110.

"Introduction: Symbolic Action in Theory and Practice: The Cultural Pragmatics of Symbolic Action" (with Jason Mast), in J. Alexander, B. Giesen, and J. Mast, eds., *Social Performance: Symbolic Action, Cultural Pragmatics and Ritual*. Cambridge University Press, 2006.

"Central Problems of Cultural Sociology: A Reply to My (Friendly) Critics." *Culture*, Winter, 2005.

"Introduction: The New Durkheim" (with P. Smith), pp. 1-37, in J. Alexander and P. Smith, eds., *The Cambridge Companion to Durkheim*. Cambridge University Press, 2005.

"The Sixties and Me: From Cultural Revolution to Cultural Theory," pp. 37-47, in A. Sica and S. Turner, eds., *The Disobedient Generation*. University of Chicago Press, 2005.

"The Dark Side of Modernity: Tension Relief, Splitting, and Grace," pp. 171-182, in E. Ben-Rafael and Y. Sternberg, eds., *Comparing Modernities: Pluralism Versus Homogeneity. Essays in Homage to Shmuel N. Eisenstadt*. Leiden: Brill. 2005.

"Contradictions in the Societal Community: The Promise and Disappointments of Parsons' Concept," pp. 93-110 in R. Fox, V. Lidz, and H. Bershad, eds., *After Parsons: A Theory of Social Action for the Twenty-First Century*. Russell Sage Foundation, 2005.

"Cultural Pragmatics: Social Performance between Ritual and Strategy." *Sociological Theory* 22 (4) 2004: 527-573.

Best Article Prize, Theory Section, American Sociological Association

Reprinted in: J. Alexander, B. Giesen and J. Mast, eds., *Social Performance: Symbolic Action, Cultural Pragmatics and Ritual*. Cambridge University Press, 2006.

Spanish translation: in *Revista Colombiana de Sociología*, 24. 2005:1-21.

"Rethinking Strangeness," *Thesis Eleven* 79, November 2004: 87-104

"From the Depths of Despair: Performance and Counter-Performance on September 11<sup>th</sup>." *Sociological Theory* 22 (1) 2004: 88-105.

Reprinted in: J. Alexander, B. Giesen and J. Mast, eds., *Social Performance: Symbolic Action, Cultural Pragmatics and Ritual*. Cambridge University Press, 2006.

Korean translation: in Choi, Jongryul, ed. *Durkheimian Cultural Sociology: Theory and Methodology*. Ehaksa, 2007.

"Smelser, Neil" (with G. Marx). *Encyclopedia of Social Theory*, G. Ritzer, ed., vol. II. Sage Publications, 2004: 708-712.

"Mastering Ambivalence: Neil Smelser as a Sociologist of Synthesis" (with M. Marx and C. Williams), pp. 1-16 in Alexander et al., eds., *Self, Social Structure, and Beliefs: Explorations in Sociology*, University of California Press, 2004.

"Introduction: The Meanings of (Social) Life: On the Origins of a Cultural Sociology," pp. 3-10 in Alexander, *The Meanings of Social Life: A Cultural Sociology*. New York: Oxford University Press, 2003.

"Towards a New, Macrosociological Theory of Performance." *Theory*, Spring 2003: 3-5.

Reprinted: *Yale Journal of Sociology* 3 (Fall 2003): 45-48.

"Discourse and Civil Repair: DisClosure interviews with Jeffrey C. Alexander." *DisClosure* 2003 (12): 33-48.

"Interview: Jeffrey Alexander." *Nexus: Newsletter of the Australian Sociological Association*: 15 (1), Feb., 2003: 5-6.

"On the Social Construction of Moral Universals: The 'Holocaust' from Mass Murder to Trauma Drama." *European Journal of Social Theory* 5 (1) 2002: 5-86.

Co-Winner, Best Article Prize, Culture Section of the American Sociological Assn.

Reprinted in: R. Friedland and J. Mohr, eds., *The Cultural Turn*. Cambridge University Press, pp. 196-224, (reduced).

Reprinted in: Alexander et al., *Cultural Trauma and Collective Identity*. University of California Press, 2004, pp. 196-263.

Hungarian translation: in Máté Zombory and Anna Szász, eds., *The Globalization of Memory and the Holocaust*, Forthcoming, 2015.

Spanish translation: "Acerca de la construcción social de universales morales," in D. Gutierrez Martinez (ed.), *Epistemología de las identidades: Reflexiones en torno a la pluralidad*. Universidad Nacional Autónoma de México. 2011

"Towards a Theory of Cultural Trauma," pp. 1-30 in Alexander et al., *Cultural Trauma and Collective Identity*. University of California Press, 2004.

Czech translation: *On Memory and Trauma Studies*, Institute of Czech literature of the Czech Academy of Science, Forthcoming.

Chinese translation: *Cultural Studies*, V. 11, pp. 11-36. 2012

Armenian translation: pp. 221-233 in *Reader in Contemporary Western Sociology*. Yerevan, Armenia: Yerevan University Press. 2008.

“‘Mythic Gestures’: Robert N. Bellah and Cultural Sociology” (with Steven J. Sherwood), pp. 1-14 in Richard Madsen et al, eds., *Meaning and Modernity: Religion, Polity, and Self*. Berkeley: University of California Press, 2002.

“The Strong Program in Cultural Theory: Elements of a Structural Hermeneutics,” (with Phil Smith), pp. 135-150 in J. Turner, ed., *Handbook of Sociological Theory*. New York: Kluwer Academic, 2001.

Croatian Translation: in *Discrepancy*, Vol. 6, (10): 67-83.

“Parsons as a Republican Critic of Industrial Society: A New Understanding of the Early Writings,” pp. 15-24 in G. Pollini and G. Scirotino, eds., *Parsons’ The Structure of Social Action and Contemporary Debates*. Milan: Franco Angeli, 2001.

“The Long and Winding Road: Civil Repair of Intimate Injustice.” *Sociological Theory* 19(3) 2001: 371-400.

“Theorizing the ‘Modes of Incorporation’: Assimilation, Hyphenation, and Multiculturalism as Varieties of Civil Participation.” *Sociological Theory* 19(3) 2001: 237-249.

Reprinted in P. Kivisto, ed., *Incorporating Diversity: Rethinking Assimilation in a Multicultural Age*. Boulder, CO: Paradigm Publishers, 2005.

“Robust Utopias and Civil Repairs.” *International Journal of Sociology* 16 (4) 2001: 579-591.

Russian translation: *Sociological Studies* 10 (222) 2002: 3-11.

“Towards a Sociology of Evil: Getting beyond Modernist Common Sense about the Alternative to ‘the Good’,” pp. 153-172 in M.P. Lara, ed., *Rethinking Evil: Contemporary Perspectives*. Berkeley and Los Angeles: University of California Press, 2001.

“Editor’s Introduction: Canons, Discourses, and Research Programs: Plurality, Progress and Competition in Classical, Modern and Contemporary Sociology,” pp. i-xlvi in Alexander, ed., *Mainstream and Critical Social Theory: Classical, Modern and Contemporary*, London: Sage, 2001.

“Contradictions: The Uncivilizing Pressures of Space, Time, and Function,” *Soundings* 16 (Autumn 2000): 96-112.

Portuguese translation: “Aspectos nao-civis da sociedade: espaco, tempo e funcao,” *Revista Brasileira de Ciencias Sociais*. V\_33, n. 12. February, 1997: 169-179.

“Theorizing the Good Society: Hermeneutic, Normative, and Empirical Discourses,” *Canadian Journal of Sociology* 25 (3) 2000: 271-310.



Italian Translation: "La societa civile democratica: istituzioni e valori," in P. Donati, ed., *L'etica civile alla fine del XX secolo* Milano: Arnoldo Mondadori Editore, 1997: 107-153.

"This Worldly Mysticism: Inner Peace and World Transformation in the Work and Life of Charles 'Skip' Alexander." *Journal of Adult Development* 7 (4) 2000: 267-272.

"Introduction: The Public Representation of Culture and History" (with N. Smelser). *American Behavioral Scientist* 42 (6) 1999: 913-921.

"Introduction. The Ideological Discourse of Cultural Discontent: Paradoxes, Realities, and Alternative Ways of Thinking," with N.J. Smelser, pp. 3-18 in N.J. Smelser and J.C. Alexander, eds., *Diversity and Its Discontents: Cultural Conflict and Common Ground in Contemporary American Society*. Princeton University Press.

"Why we might all be able to live together: An Imminent Critique of Alain Touraine's *Pourrons-nous vivre ensemble?*" *Thesis Eleven*. August 1999.

"Civil Society between Difference and Solidarity: Rethinking Integration in the Fragmented Civil Society." *Theoria: Journal of Social and Political Theory*. (December 1998) No. 92: 1-14.

Spanish translation: "Las sociedades civiles entre la diferencia y la solidaridad: reflexiones sobre la integracion en la fragmentada esfera publica," pp. 129-43 in J-F Prod'homme, ed., *Democratas, liberales, y republicanos*, Centro de estudios sociologicos, 2000.

Cultural Structures, Social Action, and the Discourses of American Civil Society: A Reply to Battani, Hall, and Powers," with Philip Smith. *Theory and Society* 28: 455-461, 1999.

"Bush, Hussein and the Cultural Preparation for War: Toward a More Symbolic Theory of Political Legitimation," *Epoche: Journal for the Study of Religions*. V. 2 1, Summer 1997.

"Cultural Sociology or Sociology of Culture: Towards a Strong Program for Sociology's Second Wind," with Philip Smith. *Sociologie et Societes* 30 (1) 1998: 107-116.

"Sociology, Theories of," *Routledge Encyclopedia of Philosophy*. London: Routledge, 1998. Vol. 10: 2-8.

"Mass Communication, Ritual, and Civil Society" (with Ron Jacobs), in T. Leibes and J. Curran, eds., *Media, Ritual and Identity*. Routledge, 1998: 23-41.

"Postface" for Frederic Vandenberghe, *Une Histoire Critique de la Sociologie Allemande*. Paris: La Decouverte/MAUSS, 1997-98: 341-345.

"Civil Society I, II, III: Constructing an Empirical Concept from Normative Controversies and Historical Transformations," in Alexander, ed., *Real Civil Societies*. London: Sage Publications, 1997: 1-20.

Reprinted as "The Past, Present, and Future of Civil Society," pp. 15-28 in A. Bron, M. Schemmann, eds., *Civil Society, Citizenship, and Learning*, Munster: Lit Verlag, 2001.

Reprinted in A. Hess, ed., *American Social and Political Thought: A Reader*. Edinburgh University Press 2002: 396-400.

Spanish Translation: "Sociedad Civil," pp. 699-704 in L. B. Olamendi et al., eds, *Lexico de la Politica*, Mexico: Fondo de Cultura Economica, 2000.

"From Functionalism to Neofunctionalism: Creating a Position in the Field of Social Theory," J.C. Alexander, *Neofunctionalism and After*. Basil Blackwell, 1997: 3-24.

"After Neofunctionalism: Action, Culture, and Civil Society," J. C. Alexander, *Neofunctionalism and After*. Basil Blackwell, 1997: 210-233.

Reprinted: *Social Theory: Roots and Branches*, ed. by Peter Kivisto, New York, Oxford University Press, 2008: 206-213.

Russian Translation: *Modern Western Sociology*, G.N.Sokolova, L.G.Titarenko (eds.) Minsk, Tesey, 2008: 106-118.

Russian Translation: *Contemporary Sociology*, S.I. Grigoryev and J. Coenen-Huther, (eds.) 1998. Reprinted: (full): Kivisto, Peter. *Social theory: Roots and Branches*. Roxbury Publishing Company; 2000: 192-199.

"General Introduction: The Paradoxical Relations of Self and Society in American Sociological Thought, in Alexander, J.C., R. Boudon and M. Cherkaoui (eds.), *The Classic Tradition in Sociological Theory*. London: Sage Publications, 1997: i-xv.

"Les règles secrètes de Durkheim," E.H. Cuin, ed., *Durkheim d'un siecle a l'autre: Lectures actuelles des regles de la methode sociologique*. Paris: PUF, 1997: 191-202. (English: "Durkheim's Secret Rules").

"Critical Reflections on 'Reflexive Modernization'" (Review essay), *Theory, Culture and Society* 13 (4) 1996: 133-138.

"Honneth's New Critical Theory of Recognition" (with M. P. Lara), *New Left Review*. N. 220. Sept. Oct., 1996: 126-137.

"Durkheim's Religious Revival" (with P. Smith), *American Journal of Sociology* 102 (2) 1996: 585-592.

"Social Science and Salvation: Risk Society as Mythical Discourse" (with P. Smith), *Zeitschrift fur Soziologie*. Aug., 1996: 251-262.

"Collective Action, Culture and Civil Society: Secularizing, Updating, Inverting, Revising and Displacing the Classical Model of Social Movements," M. Diani and J. Clarke, eds., *Alain Touraine*. Falmer Press, 1996: 205-234.

Portuguese translation: *Revista Brasileira de Ciencias Sociais*. V. 13, n. 37. 1998: 5-31.

"On Choosing One's Intellectual Predecessors: The Reductionism of Camic's Treatment of Parsons and the Institutionalists" (with G. Sciortino), *Sociological Theory* 14 (2) 1996: 154-172.

"Cultural Sociology or Sociology of Culture?" *Culture* 10 (3-4) 1996: 1-5.

"The Reality of Reduction: The Failed Synthesis of Pierre Bourdieu," in J. C. Alexander, *Fin-de-Siecle Social Theory*. Verso, 1995: 128-217.

Italian translation: "La realita della riduzione: la sintesi fallita di Perre Bourdieu."  
*Quaderni de Teoria Sociale* 1 (2001): 143-196.

French translation (partial): *La reduction: Critique de Bourdieu*. Cerf: 2001

'Watergate,' S.M. Lipset, ed., *Encyclopedia of Democracy*. Quarterly Press and Routledge, 1995: 1367-1369.

"The Paradoxes of Civil Society," Social Sciences Research Centre. Occasional Paper 16, University of Hong Kong, 1994: 3-21.

Spanish translation: *Revista Internacional de Filosofia Politica* 4, Nov., 1994: 73-89.

Italian translation: *Rassegna Italiana di Sociologia* 36 (3) 1995: 319-339.

Ukrainian translation: *Sociology: Theory, Methods, Marketing*, v. 1, Jan-March 199: 27-41.

Reprinted: *International Sociology*. V. 12, n. 2. 1997: 115-133.

"Interview with Professor Jeffrey Alexander," *Sociology Newsletter* no.3. Hong Kong University, 1994.

"How 'National' is Social Theory? Critical Notes on Some Worrying Trends in the Recent Theorizing of Richard Munch," *Theory: Newsletter of the Theory Section of the International Sociological Association*. Autumn, 1994: 2-8.

Reprinted: *Revue suisse de sociologie* 21 (3) 1995: 541-546.

Translation: *Sociologia* 24 (2/3) 1995:120-138.

"Modern, Ante, Post and Neo: How Intellectuals Have Tried to Understand the 'Crisis of our Time.'" *Zeitschrift fur Soziologie* 23 (3) 1994: 165-197.

Reprint: *New Left Review*. N. 2 10. March/April, 1995: 63-102.

"Funzionalismo E Neofanzionalismo," with P. Colomy, *Enciclopedia delle Scienze Sociali*. 4, 1994: 199-219.

"Religio," C. Mongardini and M. Ruini, eds., *Religio: Ruolo del Sacro, Coesione Sociale e Nuove Forme di Soidarieta nella Societa Contemporanea*. Bulzoni Editore, 1994: 15-24

"The Promise of a Cultural Sociology: Technological Discourse and the Sacred and Profane Information Machine," N. Smelser and K Munch, eds., *Theory of Culture*. University of California Press, 1993: 293-323.

French translations: "The Sacred and Profane Information Machine: Discourse about the Computer as Ideology," *Archives de Sciences Sociales des Religions* 69 (1) 1990: 161-171 (partial) & *Hermes* 8-9 (1990): 297-320 (full)

Spanish translation: *Revista Mexicana de Sociologia*. N. 2, April-June 1991: 283-309.

German translation: D. Boegenhold, ed., *Moderne Americanische Soziologie*. Stuttgart: Lucius and Lucius, 2000: 149-176.

"Reduction and Deceit in Social Theory," H. Martins, ed., *Knowledge and Passion: Essays in Honour of John Rex*. I.B. Tauris, 1993: 119-136.

"The Discourse of American Civil Society: A New Proposal for Cultural Studies" (with P. Smith), *Theory and Society* 22 (2) 1993: 151-207.

Reprinted in L. Spillman, ed., *Cultural Sociology*. Blackwell, 2002: 233-244/

Chinese translation: in *State and Civil Society: Social Theory and Methodology* (J. Alexander and Deng Z.L., eds). Beijing: Central Compilation and Translation Press, 1999.

German translation: *Berlin Journal fur Soziologie*. V. 4, n. 2. 1994: 157-179.

"The British are Coming . . . Again! The Hidden Agenda of 'Cultural Studies'" (with S. Sherwood and P. Smith), *Contemporary Sociology*. V. 22, n. 3. 1993: 370-375.

"'Formal Sociology' is not Multidimensional: Breaking the 'Code' in Parsons' Fragment on Simmel," *Teoria Sociologica* 1 (1) 1993: 101-114.

"Risking Enchantment: Theory and Methodology in Cultural Analysis" (with S. Sherwood and P. Smith), *Culture* 8 (1) 1993: 10-14.

"More Notes on the Problem of Agency: A Reply," *Revue suisse de sociologie*. 19 (1993): 501-506.

"Citizen and Enemy as Symbolic Classification: On the Polarizing Discourse of Civil Society," M. Fournier and M. Lamont, eds., *Cultivating Differences: Symbolic Boundaries and the Making of Inequality*. Chicago University Press, 1992: 289-308.

Italian translations: "Morale e Repressione," *Mondoperai*. 12. Rome, Dec., 1990: 127-130 (partial) & "The Deceptiveness of Morality," C. Mongardini, ed., *Due Dimensioni Delta Societa L'Utile e la Morale*. Bulzoni Editore, 1991: 41-50 (partial).

Chinese translation: in *State and Civil Society: A Social Theory and Methodology*, J. Alexander and Deng Zheng Lai, eds., Beijing: Central Compilation and Translation Press, 1999).

"Durkheim's Problem and Differentiation Theory Today," in H. Haferkamp and N. Smelser, eds., *Social Change and Modernity*. University of California Press, 1992: 179-204.

"Sociological Theory and the Claim to Reason: Why the End is not in Sight. A Reply to Steven Seidman's 'The End of Sociological Theory?'" *Sociological Theory* 10 (2) 1992: 147-153.

"The Fragility of Progress: An Interpretation of the Turn Toward Meaning in Eisenstadt's Later Work" *Acta Sociologica* 35 (1992): 85-94.

"The Fallacy of the Scientific Choice between Structures and Meanings: A Reply to Therborn," *Theory* 2 (1) 1992: 1-2.

"Traditions and Competition: Preface to a Postpositivist Approach to Knowledge Accumulation," with P. Colomy in G. Ritzer, ed., *Metatheorizing*. Sage, 1992: 27-52.

"General Theory in the Post-positivist Mode: The 'Epistemological Dilemma' and the Search for Present Reason," in S. Seidman and D. Wagner (eds.), *Postmodernism and Social Theory*. Blackwell, 1992: 322-368.

Spanish translation: "Intelectuales Renacidos," *Topodrilo* V. 14. Mexico: Universidad Autonoma Metropolitana, Nov. Dec., 1990: 36-39. (Spanish).

Chinese translation: *Social Science Abroad*. 1990.

Reprinted (partial). *Sociological Forum*. 5 (4) 1990.

"Shaky Foundations: The Presuppositions and Internal Contradictions of James Coleman's 'Foundations of Social Theory'" *Theory and Society* 21 (1992): 203-217.

"Some Remarks on 'Agency' in Recent Sociological Theory," *Perspectives* 15 (1) 1992: 14.

Reprinted: *Revue suisse de sociologie*. V. 18, n. 1, 1992: 7-11.

"Classicos contemporaneos en la teoria sociologica: Entrevista con Jeffrey C. Alexander," Gina Zabludovsky, *Acta Sociologica* 4 (2-3) 1991: 17-34.

"Sobre Theoretical Logic in Sociology: Objetivos Intellectuales y Contexto Historico y Biografico," *Acta Sociologica* 4 (2-3) 1991: 35-48.

German translation (revised): "Introduction," in Alexander, ed., *Soziale Differenzierung und Kultureller Wandel Studien zur Neofunktionalistischen Gesellschaftstheori*. Frankfurt, Germany: Campus Verlag, 1993: 31-47.

"Must We Choose Between Criticism and Faith? Reflections on the Later Work of Bernard Barber," *Sociological Theory* 9 (1) 1991: 124-130.

"Understanding Social Science: Giving Up the Positivist Ghost, a Reply to Walter L. Wallace's 'Standardizing Basic Sociological Concepts'" *Perspective* 14 (1) 1991: 1-4.

"Bringing Democracy Back In: Universalistic Solidarity and the Civil Sphere," C. Lemert, ed., *Intellectuals and Politics: Social Theory in a Changing World*. Sage, 1991: 157-176.

Spanish translation: in *Modernizacion Economica, Democracia Politica y Democracia Social*. Centro de Estudios Sociologicos, el Colegio de Mexico, 1993: 39-62.

'Neofunctionalism and Modern Society," H. Etzkowitz; and R. Glassman, eds., *The Renaissance Of Sociological Theory: Classical and Contemporary*. F.E. Peacock Publishers, 1991: 267-275.

"Structure, Value, Action: On Parsons' Prolegomena'." *American Sociological Review*. 55, n. 3. June, 1990: 339-345.

Reprinted: Peter Hamilton, ed., *Talcott Parsons: Critical Assessments*. Routledge, 1992: 52-61.

Italian translation: "Introduction," Talcott Parsons, *Prolegomeni a una Teoria delle Istituzioni Sociali*. Armando Mondadori, 1995.

'Neofunctionalism Today: Reconstructing a Theoretical Tradition," with P. Colomy, in G. Ritzer, ed. *Frontiers of Sociological Theory*. Columbia University Press, 1990: 33-67.

Spanish translation: *Sociologica* 7 (20) 1992:195-236.

Russian translation: *Sociological Studies*, Pekjama. October, 1992: 112-120.

German translation: H. P. Muller and Steffen Sigmund, eds., *Zeitgenossische amerikanische Soziologie* (Modern American Sociology), Opladen: Leske/Budrich, 2000, pp. 135-146.

"Between Progress and Apocalypse: Social Theory and the Dream of Reason in the Twentieth Century," J. C. Alexander and P. Sztompka, eds., *Rethinking Progress*. Unwin Hyman Limited, 1990: 15-39.

Chinese translation: *Social Sciences Abroad*. 1990.

"Introduction. Differentiation Theory: Problems and Prospects," J.C. Alexander and P. Colomy, eds., *Differentiation Theory and Social Change*. Columbia University Press, 1990: 1-13.

"Introduction: Understanding the 'Relative Autonomy' of Culture," J.C. Alexander and S. Seidman, eds., *Culture and Society: Contemporary Debates*. Cambridge University Press, 1990: 1-27.

German translation: *Proto Soziologi (7)* 1995: 35-54.

"Against Historicism For Theory: A Reply to Levine," *Sociological Theory* 7 (1)1989: 118-120.

"Durkheim's Problem and Differentiation Theory Today," Alexander, *Action and Its Environments*. University of California Press, 1988.

"Parsons' Structure in American Sociology," *Sociological Theory* 6 (1) 1988: 96-102.

French translation: *L'Année sociologique\_1989*: 183-191.

Reprinted: Peter Hamilton, *Talcott Parsons: Critical Assessments*. V. 1. Routledge, 1992: 299-308.

"Durkheimian Sociology and Cultural Studies Today," in Alexander, ed., *Durkheimian Sociology: Cultural Studies*. Cambridge University Press, 1988: 1-21.

"Culture and Political Crisis: Watergate and Durkheimian Sociology," Alexander, ed., *Durkheimian Sociology: Cultural Studies*. Cambridge University Press, 1988: 187-224.

Partially reprinted in M. Emirbayer, ed., *Emile Durkheim: Sociologist of Modernity*. London: Blackwell, 2003: 158-164.

"Culture and War: Deepening Multidimensionality: Reply to Collins," Gary Kreps, ed., *Social Structure and Disaster*. University of Delaware Press and Associated University Presses, 1988: 386-389.

"The Limits of Empirical Strategies: Reply to Kreps," Gary Krepps, ed., *Social Structure and Disaster* University of Delaware Press and Associated University Presses, 1988: 278-282.

"On the Centrality of the Classics," in A. Giddens and J. Turner, eds., *Sociological Theory Today*. Stanford and MacMillan, 1987: 11-57.

Spanish translation: In A. Giddens and J. Turner, *La Teoria Social, hoy*, Alianza Universidad, 1991: 22-80.

Reprinted (partial): C. Lemert, ed., *Social Theory. The Multicultural and Classic Readings* Westview Press, 1994: 557-563.

Reprinted (partial): S. P. Turner, ed., *Social Theory and Sociology. The Classics and Beyond*. Blackwell, 1996: 21-38.

"The Dialectic of Individuation and Domination: Weber's Rationalization Theory and Beyond," Sam Whimster and Scott Lash, eds., *Max Weber and Rationality*. Allen and Unwin, 1987: 185-206.

"Action and Its Environments," Alexander et al., eds., *The Micro-Macro Link*. University of California Press, 1987: 289-318.

Italian translation: Andrea Borsari, ed., *Talcott Parsons, Culture and Society*. Bruno Mondadori, Editore.

"From Reduction to Linkage: The Long View of the Micro-Macro Link," with Bernhard Giesen, in Alexander et al., eds., *The Micro-Macro Link*. University of California Press, 1987: 1-44.

"The Social Requisites for Altruism and Voluntarism: Some Notes on What Makes a Sector Independent." *Sociological Theory* 5 (2) 1987: 165-171.

"The New Theoretical Movement," pp. 77-102 in N. J. Smelser, ed., *Handbook of Sociology*. Sage Publications, 1988.

Brazilian translation: *Revista Brasileira de Ciencias Sociais* 4 (2) 1987: 5-28 (partial)

Italian translation: *Ouaderni di Sociologia* 33 (9) 1987.

Spanish translation: *Estudios*. V. 6, n. 17. Mayo-Agosto, 1988: 259-307.

Chinese translation: *Foreign Social Sciences*. August, 1990.

Ukrainian translation: *Philosophical and Sociological Thought*. Kiev, 1991-1992.

Russian Translation: *Contemporary Sociology*. S.I. Grigroyev and J. Coenen-Huther, eds., 1997.

Reprinted in *Social Theory: Roots and Branches*. P. Kivisto, ed., Roxbury, 2003, pp. 200-207; J. Holmwood, ed., *The International Library of Essays in the History of Social and Political Thought Series – Talcott Parsons*. Ashgate Publishing Limited, 2006.

"Rethinking Durkheim's Intellectual Development, I: On 'Marxism' and the Anxiety of Being Understood," *International Sociology* 1(1) 1986: 91-107.

"Rethinking Durkheim's Intellectual Development, II: Working Out a Religious Sociology," *International Sociology* 1 (2) 1986: 189-201.



Italian translation (Parts I and II): pp. 19-60 in M. Rosati and Ambrogio Santambrogio, eds, *Durkheim Contributi per una rilettura critica*. Rome: Meltemi, 2002.

Reprinted (revised): "The Inner Development of Durkheim's Sociological Theory: From Early Writings To Maturity," in J. Alexander and P. Smith, eds., *The Cambridge Companion to Durkheim*. Cambridge University Press, 2005, pp. 136-159.

"The University and Morality: A Revised Approach to University Autonomy and Its Limits," *Journal of Higher Education* 57 (5) 1986: 463-476.

"Science, Sense, and Sensibility: George Homas's 'Autobiography' and Lifework," *Theory and Society*, 1986: 443-463.

"Cultural Form and Political Substance: The Watergate Hearings as Media Ritual," in S. J. Ball-Rokeach and M. G Cantor, eds., *Media, Audience, and Social Structure*. Sage, 1986: 243-251.

"The Individualist Dilemma in Phenomenology and Interactionism: Towards a Synthesis with the Classical Tradition," S. N. Eisenstadt and H. J. Helle, eds., *Perspectives on Sociological Theory*. 1985: 25-57.

"Max Weber on Church and Sect in North America: An Alternative Path Toward Rationalization," with C. Loader, *Sociological Theory* 3 (1) 1985: 1-6.

"Towards Neofunctionalism: Eisenstadt's Change Theory and Symbolic Interaction," with P. Colomy, *Sociological Theory* 3 (2) 1985: 11-23.

Reprinted: P. Colomy, ed., *Neofunctionalist Sociology*. Edward Elgar Publishing Company, 1990: 5-18.

German Translation: Hans-Peter Miller and Steffen Sigmand. eds., *Zeitgenossische amerikanische Soziologie Oplanden*: Leske & Badrich, 1999.

"Habermas' New Critical Theory: Its Promise and Problems," *American Journal of Sociology*, Vol. 91, No. 2 (Sep., 1985), pp. 400-424.

German translation: A. Honneth and H. Joas, eds., *Beitrage zur Theorie der Kommunikativen Handelns von Jurgen Habermas*. Suhrkamp, 1986: 73-209.

Spanish translation: *Sociologica* 3 (7/8) 1988:157-186.

Reprinted: A. Honneth and H. Joas, eds., *Communicative Action: Essays on Jurgen Habermas's Theory of Communication in Action*. Polity Press, 1991.

"Neofunctionalism: An Introduction," in Alexander, ed., *Neofunctionalism*. Sage, 1985: 7-20.

"'Institutionalization' and 'Collective Behavior: Points of Contact Between Eisenstadt's Functionalism and Symbolic Interaction,'" with P. Colomy, in E. Cohen et al, eds., *Social Dynamics: Essays in Honor of S.N. Eisenstadt*. 1984: 337-345.

"Three Models of Culture and Society Relations: Toward an Analysis Of Watergate," *Sociological Theory* 3 (1984): 290-314.

"Social Structural Analysis: Some Notes on its History and Prospects," *Sociological Quarterly* 25 (1) 1984: 5-26.

"Positivism," A. and J. Keuper, eds., *The Social Science Encyclopedia*. 1984: 631-633.

"The Parsons' Revival in Germany," *Sociological Theory* 2 (1984): 290-314.

Bulgarian translation: *Sociological Problems*. V. 3, 1983: 29-40.

"Kuhn's Unsuccessful Revisionism: A Rejoinder to Selby," *Canadian Journal of Sociology* V.7.1982: 66-71.

"Revolution, Reaction, and Reform: The Change Theory of Parsons' Middle Period," *Sociological Inquiry* V. 52. 1982: 267-280.

Reprinted: P. Colomy, ed., *Functionalist Sociology*. Edward Elgar Publishing Limited, 1990: 237-250.

Reprinted: P. Hamilton, ed., *Talcott Parsons: Critical Assessments*. Routledge, V. 3, 1992: 300-313.

"Max Weber, la théorie de la rationalisation et le Marxism," *Sociologie et Sociétés* 14 (2) 1982: 33-43.

German translation: S. Bockler and J. Weiss, eds., *Marx oder Weber? Zur Aktualisierung einer Kontroverse*. Westdeutscher Verlag, 1987.

"The Mass News Media in Systemic, Historical and Comparative Perspective," E. Katz and T. Szecsko, eds., *Mass Media and Social Change*. Sage, 1981: 17-51.

"Looking for Theory: 'Facts' and 'Values' as the Intellectual Legacy of the 1970's," *Theory and Society* 10 (1981): 279-292.

"Core Solidarity, Ethnic Outgroup, and Social Differentiation: A Multidimensional Model of Inclusion in Modern Societies," J. Dofny and A. Akiwowo, eds., *National and Ethnic Movements*. Sage, 1980: 5-28.

"Paradigm Revision and Parsonianism," *Canadian Journal of Sociology*. 1979: 1-24.

"Formal and Substantive Voluntarism in the Work of Talcott Parsons: A Theoretical and Ideological Reinterpretation," *American Sociological Review*. V. 43, 1978: 177-198.

Reprinted: *Indian Journal of Social Research*. V. 18, 1978: 1-30.

Reprinted: P. Colomy, ed., *Neofunctionalist Sociology*. Edward Elgar Publishing Limited, 1990: 18-37.

Reprinted: P. Hamilton, ed., *Talcott Parsons: Critical Assessments*. Routledge, 1992: 319-346.

### Reviews:

"The Return to Civil Society," *Contemporary Sociology*. V. 22, n. 6. 1993: 797-803. (Review essay of J. Cohen and A. Arato, *Civil Society and Political Theory*).

"Robert Wuthnow, *Meaning and Moral Order: Explorations in Cultural Analysis*," *Journal of Ritual Studies*. February 2, 1988: 263-267.

"Francois Bourricaud, L'individualisme Institutionnel," *Contemporary Sociology*. V. 10. 1981: 500-505.

"Leo Rangell, *The Mind of Watergate*," *The New Republic*. March 29, 1980: 38-39.

"Johan Goudsblom, *Sociology in the Balance*," *American Journal of Sociology*. V. 85. 1980: 1259-1262.

"S.N. Eisenstadt and M. Curelaru, *The Form of Sociology: Paradigms and Crises*," *Contemporary Sociology* V.6, 1977: 658-661.

"T.B. Bottomore, *Sociology and Social Criticism*" *American Journal of Sociology* V. 81. 1976: 1120-1123.

### Popular Articles:

"A Test of Moral Conscience/Does the suffering around the globe matter to the top dogs?" with Ron Eyerman. *Newsday*, Long Island, NY. November 30, 2003, p. A32.

French translation for: *A Challenge & Change in Society*, Independent Learning Center, TVOntario, Canada, 2005 – 2010.

"The Irrational Disciplinarity of Undergraduate Education," *The Chronicle of Higher Education*. B3, December 1, 1993.

"Why Yeltsin Can't Get No Respect in America," with S. Sherwood, *Los Angeles Times*. February, 1992: p.3.

"American Dream at a Turning Point," with S. Sherwood, *Los Angeles Times*, Opinion section. Sunday, September 15, 1991: p. 1.

Nommo Affair. Double Standard Can't Stand," with Chaim Seidler-Feller. *Ha'am: UCLA Jewish Magazine*, April, 1991: p. 17. (partial).

Reprinted (partial): "As Barriers Erode, Jews Face Unique Problems," with C. Seidler-Feller. *The UCLA Daily Bruin*. May 30, 1991.

Reprinted (partial): "The Effect of Anti-Semitism on UCLA," with C. Seidler-Feller. *Los Angeles Jewish Journal*, June 14-20, 1991.

Reprinted (full): "False Distinctions and Double Standards: The Anatomy of Anti-Semitism at UCLA," with C. Seidler-Feller, *Tikkun*. V. 7, n. 1. Jan. - Feb., 1992: 12-14.

"Back to Lippman," *The New Republic*, February 1, 1988.

Hungarian translation: *Valosag*. 1989:104-108.

Constructing Scandal," *The New Republic*. June 8, 1987.

"Personal Politics," *The New Republic*. April 6, 1987.

"Sociology for Liberals: The Legacy of Talcott Parsons," *The New Republic*. June 2, 1979.

#### **EDITED SERIES:**

*Cultural Sociology Series* (with D. Inglis, P. Smith and R. Eyerman). Palgrave-Macmillan, 2010 –

*Yale Series of Cultural Sociology* (with R. Eyerman). Paradigm Press, 2004-2011

*Cambridge Series on Cultural Social Studies* (with S. Seidman). Cambridge University Press, 1991-

*Contemporary Societies*. W.W. Norton, 2003-

*Key Problems in Sociological Theory* (with J. Turner). Sage, 1985-1992.

#### **EDITORIAL POSITIONS:**

*Communication and the Public* (College of Media and International Culture of Zhejiang University, China) 2016 –

Associate Editor, *Irish Journal of Sociology*, 2014 - 2017

*Chinese Journal of Sociology* (Shanghai University, China), 2014 -

Co-Editor (with P. Smith and R. Jacobs) *The American Journal of Cultural Sociology*, 2012-

Co-Editor (with J. Adams, R. Eyerman, P. Gorski), *Sociological Theory*, 2004-09

Co-Editor (with P. Smith), *Theory*, 2002-06

Associate Editor, *Sociological Theory*, 1994-2004.

Associate Editor, *Contemporary Sociology*, 1983-1986.

Associate Editor, *American Journal of Sociology*, 1979-1981.

*Fudan Journal of the Humanities and Social Sciences*, 2013 -

*SOCIO*, 2012-

*European Journal of Social Theory*, 1998-

*Ukrainian Sociology: Theory, Methods, and Marketing* 1998-

*Sociologia E Politiche Sociali*, 1997-

*Thesis Eleven*, 1997-

*Citizenship Studies*, 1996-

*Chinese Social Science Quarterly*, 1993-

*Sociological Perspectives*, 1992-

*Ecumene*, 1992-

*Teoria Sociologia*, 1992-

*Revue suisse de sociologie*, 1992-

*Rose Monograph Series*, 1983.

*Theory and Society*, 1978-1985.

**ELECTED POSITIONS:**

Academic Committee Member, Fudan Institute for Advanced Study in Social Sciences

Chair, Culture Section, American Sociological Association, 2005-06.

Executive Council, Research Committee on Sociological Theory; *International Sociological Association*, 1987-

Co-Chair, Research Committee on Sociological Theory, International Sociological Association, 1990-1994.

Council Member, Culture Section, American Sociological Association, 1990-92.

Executive Council, Research Committee on the History of Sociology, International Sociological Association, 1983-1986.

Chair, Theory Section, American Sociological Association, 1983-1984.

Council Member, Theory Section, American Sociological Association, 1979-1982.

**HONORS/AWARDS:**

Visiting Professor, University College Dublin, 2015 – 2018.

Phi Beta Kappa Society Visiting Scholar, Academic Year 2014-15.

Honorary Doctorate, University College Dublin (Ireland), September 2013

The Pitt Professor of American History and Institutions, Cambridge University, 2012-13

The Foundation Mattei Dogan Prize in Sociology, International Sociological Association, 2009

International Fellow, Centre for Public Culture and Ideas (CPCI), Griffith University

Kluge Fellow, Library of Congress, 2009

Honorary Doctorate, La Trobe University, Melbourne, Australia, 2007

Who's Who in America, Who's Who in the World, Who's Who in Social Sciences Higher Education, Leading Educators of the World.

Foreign honorary member of the Social Sciences section of the Polish Academy of Sciences

Fellow, Whitney Humanities Center, Yale University, 2001-2004

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, California (in 1998-1999).

Fellow, Swedish Collegium for Advanced Study in the Social Sciences (1992, 1996).

Fellow, Princeton Institute for Advanced Studies (1985-1986).

UCLA Gold Shield Faculty Prize for Academic Excellence (1990).

Guggenheim Fellow (1979-1980).

UCLA Division of Honors Teaching Prize (1989).

Ford Foundation Travel and Study Fellowship (1980).

Sociological Research Association

Phi Beta Kappa.

#### **HONORARY LECTURES:**

10th Käte Hamburger Lecture. Centre for Global Cooperation Research, University of Duisburg-Essen, Germany. December, 2014.

Hans-Kilian Lecture. Ruhr-Universität, Bochum, Germany. December, 2014.

Special Lecture in honor of Prof. Piotr Sztompka. Jagiellonian University, Poland. March, 2014.

Simon Wiesenthal Lecture. Wiener Wiesenthal Institute, Vienna, Austria. March, 2014.

Keynote address, Annual meeting of the Israeli Sociological Society, February, 2012.

Yale University Graduate School of Arts and Sciences, In the Company of Scholars Lecture series, November, 2009.

Ninian Smart Memorial Lecture, University of California, Santa Barbara, January, 2007.

Annual meeting, Finnish Sociological Association, March 2000.

100<sup>th</sup> Anniversary of Peking University, Beijing China, June 10-20, 1998.

National Congress of the German Sociological Society, October, 1996.

National Lecturer, University of Bologna, 1990, 1996.

University of Hong Kong, Sociology Department, 1994.

Inaugural Lecture, Georg Simmel Guest Professorship Humboldt Universität, October, 1993.

Kasper Naegale Memorial Lecture, University of British Columbia, 1987.

Regents Lecturer, State University of New York Albany, New York, 1986.

#### **PROFESSIONAL SERVICE:**

Member, International Academic Advisory Board of the Institute for the Study of Conflict Transformation and Social Justice, Queen's University Belfast, Ireland. 2015 – 2018.

Member, Board of Friends of the Group for Social Engagement Studies, at the Institute for Philosophy and Social Theory, University of Belgrade, Serbia.

Program Committees: World Congress of Sociology, 1998-2002; American Sociological Association 1989, 1990, 1992; Pacific Sociological Association, 1981.

Co-Founder (Piotr Sztompka), Research Committee on Sociological Theory (1987-1994), International Sociological Association.

#### **UNIVERSITY SERVICE:**

##### **Yale University:**

Governing board member, The Yale Program for the Study of Anti-Semitism, 2013 -

Chair, Department of Sociology, 2002-05

Social Science Advisory and Tenure Committee, 2006-08.



Social Science Degree Committee, 2003-04

Graduate School Executive Committee, 2004-05

Ethics, Politics, and Economics Program, Advisory Committee, 2003-

Executive Committee for Special Programs in the Humanities, 2004-05

Director, Graduate Studies, Department of Sociology, 2001-02

## **UCLA**

Director and Founder, Undergraduate Social Science Collegium, 1992-1997.

Member, Concilium on Undergraduate Education, 1992-1996.

Chair, Department of Sociology, UCLA, 1989-1992.

Search Committee, Social Science Dean, 1983 and 1992.

Vice-Chair and Director of Graduate Studies, Department of Sociology, UCLA, 1987-1989.