

*Curriculum Vitae*

**JEFFREY C. ALEXANDER**

**EDUCATION:**

Ph.D. University of California, Berkeley, 1978

B.A. Harvard College, 1969, cum laude

**POSITIONS:**

Lillian Chavenson Saden Professor of Sociology, Yale University, 2004 -

Professor, Yale University, 2001- 2004

Professor Emeritus, University of California, Los Angeles, 2001-

Professor, University of California, Los Angeles, 1981- 2001

Assistant Professor, University of California, Los Angeles, 1976 - 1981

Lecturer, University of California, Berkeley, 1974 - 1976

**VISITING APPOINTMENTS:**

Kluge Fellow, Library of Congress, Spring 2009

Senior Research Professor, Goldsmiths College, University of London, 2007-2008.

Visiting Fellow, Goldsmiths College, University of London, 2005.

Visiting Fellow, Centre for the Study of Global Governance, The London School of Economics, 2005.

Permanent Guest Professor, Konstanz University, 2004-

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, 1998-1999

Fellow, Swedish Collegium for Advanced Study in the Social Sciences, Sweden, 1992, 1996

Fellow, School of Social Science, Institute for Advanced Studies, Princeton, New Jersey, 1985-1986

Visiting Professor: Nankai University (1989), Hebrew University (1993), University of Bordeaux (1994), Ecole des Hautes Etudes des Sciences Politiques (1993), Ecole des Hautes Etudes en Sciences Sociales (1994, 2001), Konstanz University (2002)

## **PUBLICATIONS**

### **Authored Books**

*A Contemporary Introduction to Sociology: Culture and Society in Transition* (with Kenneth Thompson). Paradigm Publishers, 2008.

*The Civil Sphere*. Oxford University Press, 2006.

Mary Douglas Best Book Prize. American Sociological Association, Culture Section, 2008.

Professional and Scholarly Publishing Award for Excellence in Sociology and Social Work, Association of American Publishers, 2006.

*Cultural Trauma and Collective Identity* (with Eyerman, Giesen, Smelser, and Sztopka). University of California Press, 2004.

*The Meanings of Social Life: A Cultural Sociology*. Oxford University Press, 2003.

Arabic translation, ACADEMIA of Beirut, forthcoming.

Korean translation: *Sahoejeok Samui Uimi: Munwha Sahoehak*, translated by Sunwoong Park. Seoul: Hanul, 2007

Chinese translation: Wu-Nan Book Inc. Forthcoming

Italian translation (partial): *La Costruzione del Male: Dall'Olocausto all' 11 settembre*. Il Mulino, 2006.

*Neofunctionalism and After*. Basil Blackwell. 1998.

Chinese translation: Yilin Press, 2003.

*Fin-de-Siècle Social Theory: Relativism, Reduction and the Problem of Reason*. Verso, 1995.

Chinese translation (Taiwan): 2003. ([www.wewn.cc](http://www.wewn.cc))

*Structure and Meaning: Relinking Classical Sociology*. Columbia University Press, 1989.

*Action and Its Environments: Towards a New Synthesis*. Columbia University Press, 1988.

*Twenty Lectures: Sociological Theory Since World War Two*. Columbia University Press, Hutchinson, 1987.

Japanese Translation: Minerva Shobo, forthcoming.

Chinese Translation: (PRC) 1999.

Hungarian translation: *Szociológiaelmélet A II. Világháború Után*. Balassi Kiadó, 1996.

Korean translation: *Hyondae Sahoe Iron ui Hurum*. Minyongsa, 1993.

Spanish translation: *Las Teorias Sociologicas Desdi la Segunda Guerra Mundial Analisis Multidimensional*. Gedisa, 1989.

*Theoretical Logic in Sociology*. University of California Press and Routledge Kegan Paul, 1982-83:

**vol. I:** *Positivism, Presuppositions, and Current Controversies*

**vol. II:** *The Antinomies of Classical Thought. Marx and Durkheim*

**vol. III:** *The Classical Attempt at Synthesis: Max Weber*

**vol. IV:** *The Modern Attempt at Synthesis: Talcott Parsons*

Japanese translation: *Shahaigaku no Shiso*, forthcoming.

Chinese translation: *The Commercial Press*, forthcoming.

#### **Books in Translation:**

*Sociologia Cultural. Formas de clasificacion en las sorjedades complejas*. Barcelona: Anthropos (2000).

*La Réduction: Critique de Bourdieu*. Paris: le Cerf. (2000).

*Neofunctionalism and Civil Society. (Neo kino shugi to shimin shakai)*. Tokyo: Koseisha-Koseikaku Co., Ltd., 1996.

*Soziale Dffferenzierung und Kultureller Wandel Studien zur Neofunktionalistischen Gesellschaftstheorie*. Frankfurt: Campus Verlag, 1993.

*Teoria Sociologia E Mutamento Sociales. Un Analisi Multidemensionale della Modernita*. Rome: Franco Angeli, 1990.

#### **Edited Books/Journal Issues:**

*The Oxford Handbook of Cultural Sociology* (With Philip Smith and Ronald Jacobs), Oxford University Press, forthcoming.

*Remembering the Holocaust: A Debate*, Oxford University Press, forthcoming.

*Meaning and Method: The Cultural Approach to Sociology* (with Isaac Reed), Paradigm Publishers, 2008

*Culture, Society, and Democracy* (with Isaac Reed). Paradigm Publishers, 2007.

*Social Performance: Symbolic Action, Cultural Pragmatics and Ritual* (with Bernhard Giesen and Jason Mast). Cambridge University Press, 2006.

*The Cambridge Companion to Durkheim* (with Philip Smith). Cambridge University Press, 2005.

*Self, Social Structure, and Beliefs: Explorations in Sociology* (with Gary Marx and Christine Williams), University of California Press, 2004.

*Mainstream and Critical Theory: Classical, Modern, and Contemporary Theoretical and Research Programs* (8 volumes). Sage Publications, 2001.

*Symposium: New Directions in Critical Theory* (with Kenneth Thompson and Roger Friedland), *International Sociology*, 2001.

*The New Social Theory: Contemporary Debates* (with Steven Seidman). Routledge. 2001. (2<sup>nd</sup> edition 2007)

*State and Civil Society: Social Theory and Methodology* (in Chinese, with Deng Zheng Lai), Beijing: Central Compilation and Translation Press. 2000.

*Demos/Ethnos*. Special Issue of *International Sociology* (with Mabel Berezin) 1999.

*The Public Representation of Culture and History*. Special Issue of *American Behavioral Scientist*, 42(6): 1999 (with Neil Smelser).

*Diversity and Its Discontents: Cultural Conflict and Common Ground in Contemporary American Society* (with Neil Smelser), Princeton University, 1999.

*Real Civil Societies: Dilemmas of Institutionalization*. Sage, 1998.

*The Classic Tradition in Sociological Theory* (8 Volumes with Raymond Boudon and M. Cherkaoui), Sage, 1997.

*Culture and Society: Contemporary Debates* (with Steven Seidman). Cambridge University Press, 1990.

Romanian translation: Institutul European, 2001.

Chinese translation: *New Century*. Beijing. 1998.

*Rethinking Progress: Movements, Forces and Ideas at the End of the Twentieth Century* (with Piotr Sztompka). Unwin Hyman, 1990.

*Differentiation Theory and Social Change: Historical and Comparative Perspective* (with Paul Colomy). Columbia University Press, 1990.

*Durkheimian Sociology. Cultural Studies*. Cambridge University Press, 1988.

Chinese translation. *Liaoning Education Press*. 2001.

*The Micro-Macro Link* (with Bernhard Giesen, Richard Munch and Neil Smelser). University of California Press, 1987.

Spanish translation: *El vínculo micro-macro*. Universidad de Guadalajara Dirección de Publicaciones, 1994.

Japanese translation: *Shinsensha*, forthcoming.

*Neofunctionalism*. Sage, 1985.

### Articles:

“Power, Politics and the Civil Sphere,” in Kevin Leicht and Craig Jenkins, eds., *Handbook of Politics*, New York: Springer. Forthcoming.

Russian translation: “Power, Politics and the Civil Sphere,” in *Sociology: History, Theory and Practices*, Sociology: History, Theory and Practices, *The Annals of Russian Academy of Science*, Vladimir Kulygin, ed. Volume 10, May 2009

Russian translation (revised): “Power, Politics and the Civil Sphere,” in *SOCIS* (Sociological Research) No. 10, 2009.

“Postcolonialism, Trauma, and Civil Society: A New Understanding,” in Sokratis Koniordos, et al eds. *Conflict, Citizenship and Civil Society*, Routledge, forthcoming.

“Postscript: On the Global and Local Representations of the Holocaust Tragedy,” in Jeffrey Alexander, ed., *Remembering the Holocaust: A Debate*, Oxford University Press. Forthcoming.

“The Democratic Struggle for Power: The 2008 Presidential Campaign in the United States,” *The Journal of Power*, Taylor and Francis, forthcoming.

“Cultural Sociology,” (with Isaac Reed) in Turner, Bryan, ed., *The New Blackwell Companion to Social Theory*, Wiley Blackwell. 2009

“Social Subjectivity: Psychotherapy as Central Institution,” *Thesis Eleven*, 96:128-134. 2009.

“Performing Cultural Sociology: A Conversation with Jeffrey Alexander,” Interview by Rodrigo Cordero, Francisco Carballo, and José Ossandón, *European Journal of Social Theory* 11(4): 523–542. 2008.

“Iconic Consciousness: The Material Feeling of Meaning,” *Environment and Planning D: Society and Space*, 26: 782-794. 2008.

“Social Science as Reading and Performance: A Cultural-Sociological Understanding of Epistemology,” (with Isaac Reed). *European Journal of Sociology*, (Forthcoming).

“Public Intellectuals and Civil Society,” in Andreas Hess, ed., *Intellectuals and their Publics: Perspectives from the Social Sciences*, Ashgate, forthcoming

“Iconic Experience in Art and Life: Beginning with Giacometti’s “Standing Woman” in *Theory, Culture and Society*, 25 (5):1-19. 2008.

Partially reprinted in: Anna Hammond, ed., *Object Lessons*, Yale University Art Gallery, 2007.

Italian translation (partial): in *Studi Culturali*, 2/2004: 253-266.

“Civil Sphere, State, And Citizenship: Replying To Turner and the Fear of Enclavement”, *Citizenship Studies*, 12: (2):185-194. 2008

“Clifford Geertz and the Strong Program: The Human Sciences and Cultural Sociology,” *Cultural Sociology*, 2 (2):157-168. 2008

“Power and Performance: The War on Terror between the Sacred and the Profane,” RSCAS Distinguished Lectures Working Paper Series, 2007/01, European University Institute, 2007.

Korean translation: in *Culture and Society*, Scholarly journal of the Korean Association for Sociology of Culture (KASC). Forthcoming, November 2008.

“Intellectual Origins of the Strong Program,” Preface to the Korean Edition of Alexander, *The Meanings of Social Life*, 2008

“Introduction” (with Steven Seidman), in Seidman and Alexander, eds., *The New Social Theory Reader*, Routledge, 2nd edition, Routledge, 2008.

“Keeping Faith with *The Civil Sphere*, and My Critics,” *Perspectives*, October 2007: 10-15.

“On the Interpretation of *The Civil Sphere*: Understanding and Contention in Contemporary Social Science,” *Sociological Quarterly* 48 (Fall 2007): 641-659.

“Imagining Durkheim: *The Cambridge Companion* and Two Recent Review Essays” (with Philip Smith), *Durkheimian Studies*, Volume 13, Number 1, November 2007.

“Forward,” in T. Parsons, *American Society: A Theory of the Societal Community*, edited by Giuseppe Sciortino. Paradigm Publishers. 2007

“The Meaningful Construction of Inequality and the Struggles Against It: A ‘Strong Program’ Approach to How Social Boundaries Change.” *Cultural Sociology*, Volume 1 (1):23-30. 2007

“Globalization as Collective Representation: The New Dream of a Cosmopolitan Civil Sphere,” pp. 371-382 in *Frontiers Of Globalization Research: Theoretical And Methodological Approaches*, Edited by Ino Rossi. Springer, 2007.

Partially reprinted as “Global Civil Society.” *Theory, Culture and Society* 23 (*Problematizing Global Knowledge, special issue*) (2-3):521-524, May, 2006.

“Remembrance of Things Past: Cultural Trauma, the “Nanking Massacre” and Chinese Identity,” (with Rui Gao), pages 266-294 in *Tradition & Modernity: Comparative Perspectives*, ed. Yan Shaodang, et al. Beijing: Peking University Press, 2007.

Polish translation: “Trauma Kulturowa I Walka o Chinska Tozsamosc” in *Stawania sie spoleczenstwa. Szkice ofiarowane Piotrowi Stompce z okazji 40-lecia pracy naukowej*, 2006.

“Tocqueville’s Two Forms of Association: Interpreting Tocqueville and Debates over Civil Society Today.” *The Tocqueville Review*, Vol. XXVII No. 2:175-190, 2006.

“Performance and Counter-Power (2): The Civil Rights Movement and the Civil Sphere.” *Culture*, Volume 20, No. 3 (Spring 2006)

“Performance and Counter-Power (1): The Civil Rights Movement and the Civil Sphere.” *Culture*, Volume 20, No. 2 (Winter 2006)

“Performance and Power.” *Culture*, Volume 20, #1 (Autumn 2005).

Translation: “Performance et pouvoir” pp. 301-310 in Michael Wieviorka, ed. *Les Sciences Sociales en Mutation*. Éditions Sciences Humaines, 2007.

“Culture” (with I. Reed) in B. Turner, ed., *The Cambridge Dictionary of Sociology*. Cambridge University Press, 2006.

“Why Cultural Sociology is not ‘Idealist’: A Reply to McClennan,” *Theory, Culture & Society*, Vol. 22(6): 19–29, 2005.

Croatian Translation: in *Discrepancy*, Vol. 6, (10) 2005: 99-110.

“Introduction: Symbolic Action in Theory and Practice: The Cultural Pragmatics of Symbolic Action” (with Jason Mast), in J. Alexander, B. Giesen, and J. Mast, eds., *Social Performance: Symbolic Action, Cultural Pragmatics and Ritual*. Cambridge University Press, 2006.

“Central Problems of Cultural Sociology: A Reply to My (Friendly) Critics.” *Culture*, Winter, 2005.

“Introduction: The New Durkheim” (with P. Smith), pp. 1-37, in J. Alexander and P. Smith, eds., *The Cambridge Companion to Durkheim*. Cambridge University Press, 2005.

“The Sixties and Me: From Cultural Revolution to Cultural Theory,” pp. 37-47, in A. Sica and S. Turner, eds., *The Disobedient Generation*. University of Chicago Press, 2005.

“The Dark Side of Modernity: Tension Relief, Splitting, and Grace,” pp. 171-182, in E. Ben-Rafael and Y. Sternberg, eds., *Comparing Modernities: Pluralism Versus Homogeneity. Essays in Homage to Shmuel N. Eisenstadt*. Leiden: Brill. 2005.

“Contradictions in the Societal Community: The Promise and Disappointments of Parsons’ Concept,” pp. 93-110 in R. Fox, V. Lidz, and H. Bershady, eds., *After Parsons: A Theory of Social Action for the Twenty-First Century*. Russell Sage Foundation, 2005.

“Cultural Pragmatics: Social Performance between Ritual and Strategy.” *Sociological Theory* 22 (4) 2004: 527-573.

Best Article Prize, Theory Section, American Sociological Association

Reprinted in: J. Alexander, B. Giesen and J. Mast, eds., *Social Performance: Symbolic Action, Cultural Pragmatics and Ritual*. Cambridge University Press, 2006.

Spanish translation: in *Revista Colombiana de Sociología*, 24. 2005:1-21.

“Rethinking Strangeness,” *Thesis Eleven* 79, November 2004: 87-104

“From the Depths of Despair: Performance and Counter-Performance on September 11<sup>th</sup>.” *Sociological Theory* 22 (1) 2004: 88-105.

Reprinted in: J. Alexander, B. Giesen and J. Mast, eds., *Social Performance: Symbolic Action, Cultural Pragmatics and Ritual*. Cambridge University Press, 2006.

Korean translation: in Choi, Jongryul, ed. *Durkheimian Cultural Sociology: Theory and Methodology*. Ehaksa, 2007.

“Smelser, Neil” (with G. Marx). *Encyclopedia of Social Theory*, G. Ritzer, ed., vol. II. Sage Publications, 2004: 708-712.

“Mastering Ambivalence: Neil Smelser as a Sociologist of Synthesis” (with M. Marx and C. Williams), pp. 1-16 in Alexander et al., eds., *Self, Social Structure, and Beliefs: Explorations in Sociology*, University of California Press, 2004.

“Introduction: The Meanings of (Social) Life: On the Origins of a Cultural Sociology,” pp. 3-10 in Alexander, *The Meanings of Social Life: A Cultural Sociology*. New York: Oxford University Press, 2003.

“Towards a New, Macrosociological Theory of Performance.” *Theory*, Spring 2003: 3-5.

Reprinted: *Yale Journal of Sociology* 3 (Fall 2003): 45-48.

“Discourse and Civil Repair: DisClosure interviews with Jeffrey C. Alexander.” *DisClosure* 2003 (12): 33-48.

“Interview: Jeffrey Alexander.” *Nexus: Newsletter of the Australian Sociological Association*: 15 (1), Feb., 2003: 5-6.

“On the Social Construction of Moral Universals: The ‘Holocaust’ from Mass Murder to Trauma Drama.” *European Journal of Social Theory* 5 (1) 2002: 5-86.

2/3/2009



Co-Winner, Best Article Prize, Culture Section of the American Sociological Assn.

Reprinted in: R. Friedland and J. Mohr, eds., *The Cultural Turn*. Cambridge University Press, pp. 196-224, (reduced).

Reprinted in: Alexander et al., *Cultural Trauma and Collective Identity*. University of California Press, 2004, pp. 196-263.

“Towards a Theory of Cultural Trauma,” pp. 1-30 in Alexander et al., *Cultural Trauma and Collective Identity*. University of California Press, 2004.

Armenian translation: pp. 221-233 in *Reader in Contemporary Western Sociology*. Yerevan, Armenia: Yerevan University Press. 2008.

“‘Mythic Gestures’: Robert N. Bellah and Cultural Sociology” (with Steven J. Sherwood), pp. 1-14 in Richard Madsen et al, eds., *Meaning and Modernity: Religion, Polity, and Self*. Berkeley: University of California Press, 2002.

“The Strong Program in Cultural Theory: Elements of a Structural Hermeneutics,” (with Phil Smith), pp. 135-150 in J. Turner, ed., *Handbook of Sociological Theory*. New York: Kluwer Academic, 2001.

Croatian Translation: in *Discrepancy*, Vol. 6, (10): 67-83.

“Parsons as a Republican Critic of Industrial Society: A New Understanding of the Early Writings,” pp. 15-24 in G. Pollini and G. Scirotino, eds., *Parsons’ The Structure of Social Action and Contemporary Debates*. Milan: Franco Angeli, 2001.

“The Long and Winding Road: Civil Repair of Intimate Injustice.” *Sociological Theory* 19(3) 2001: 371-400.

“Theorizing the ‘Modes of Incorporation’: Assimilation, Hyphenation, and Multiculturalism as Varieties of Civil Participation.” *Sociological Theory* 19(3) 2001: 237-249.

Reprinted in P. Kivisto, ed., *Incorporating Diversity: Rethinking Assimilation in a Multicultural Age*. Boulder, CO: Paradigm Publishers, 2005.

“Robust Utopias and Civil Repairs.” *International Journal of Sociology* 16 (4) 2001: 579-591.

Russian translation: *Sociological Studies* 10 (222) 2002: 3-11.

“Towards a Sociology of Evil: Getting beyond Modernist Common Sense about the Alternative to ‘the Good’,” pp. 153-172 in M.P. Lara, ed., *Rethinking Evil: Contemporary Perspectives*. Berkeley and Los Angeles: University of California Press, 2001.

“Editor’s Introduction: Canons, Discourses, and Research Programs: Plurality, Progress and Competition in Classical, Modern and Contemporary Sociology,” pp. i-xlvii in Alexander, ed., *Mainstream and Critical Social Theory: Classical, Modern and Contemporary*, London: Sage, 2001.

“Contradictions: The Uncivilizing Pressures of Space, Time, and Function,” *Soundings* 16 (Autumn 2000): 96-112.

Portuguese translation: “Aspectos nao-civis da sociedade: espaco, tempo e funcao,” *Revista Brasileira de Ciencias Sociais*. V. 33, n. 12. February, 1997: 169-179.

“Theorizing the Good Society: Hermeneutic, Normative, and Empirical Discourses,” *Canadian Journal of Sociology* 25 (3) 2000: 271-310.

Italian Translation: "La societa civile democratica: istituzioni e valori," in P. Donati, ed., *L'etica civile alla fine del XX secolo* Milano: Arnoldo Mondadori Editore, 1997: 107-153.

'This Worldly Mysticism: Inner Peace and World Transformation in the Work and Life of Charles 'Skip' Alexander.' *Journal of Adult Development* 7 (4) 2000: 267-272.

“Introduction: The Public Representation of Culture and History” (with N. Smelser). *American Behavioral Scientist* 42 (6) 1999: 913-921.

"Introduction. The Ideological Discourse of Cultural Discontent: Paradoxes, Realities, and Alternative Ways of Thinking," with N.J. Smelser, pp. 3-18 in N.J. Smelser and J.C. Alexander, eds., *Diversity and Its Discontents: Cultural Conflict and Common Ground in Contemporary American Society*. Princeton University Press.

"Why we might all be able to live together: An Imminent Critique of Alain Touraine’s *Pourrons-nous vivre ensemble?*" *Thesis Eleven*. August 1999.

"Civil Society between Difference and Solidarity: Rethinking Integration in the Fragmented Civil Society." *Theoria: Journal of Social and Political Theory*. (December 1998) No. 92: 1-14.

Spanish translation: “Las sociedades civiles entre la diferencia y la solidaridad: reflexiones sobre la integracion en la fragmentada esfera publica,” pp. 129-43 in J-F Prod’homme, ed., *Democratas, liberales, y republicanos*, Centro de estudios sociologicos, 2000.

Cultural Structures, Social Action, and the Discourses of American Civil Society: A Reply to Battani, Hall, and Powers," with Philip Smith. *Theory and Society* 28: 455-461, 1999.

"Bush, Hussein and the Cultural Preparation for War: Toward a More Symbolic Theory of Political Legitimation," *Epoche: Journal for the Study of Religions*. V. 2 1, Summer 1997.

"Cultural Sociology or Sociology of Culture: Towards a Strong Program for Sociology's Second Wind," with Philip Smith. *Sociologie et Societes* 30 (1) 1998: 107-116.

"Sociology, Theories of," *Routledge Encyclopedia of Philosophy*. London: Routledge, 1998. Vol. 10: 2-8.

"Mass Communication, Ritual, and Civil Society" (with Ron Jacobs), in T. Leibes and J. Curran, eds., *Media, Ritual and Identity*. Routledge, 1998: 23-41.

"Postface" for Frederic Vandenberghe, *Une Histoire Critique de la Sociologie Allemande*. Paris: La Decouverte/MAUSS, 1997-98: 341-345.

"Civil Society I, II, III: Constructing an Empirical Concept from Normative Controversies and Historical Transformations," in Alexander, ed., *Real Civil Societies*. London: Sage Publications, 1997: 1-20.

Reprinted as "The Past, Present, and Future of Civil Society," pp. 15-28 in A. Bron, M. Schemmann, eds., *Civil Society, Citizenship, and Learning*, Munster: Lit Verlag, 2001.

Reprinted in A. Hess, ed., *American Social and Political Thought: A Reader*. Edinburgh University Press 2002: 396-400.

Spanish Translation: "Sociedad Civil," pp. 699-704 in L. B. Olamendi et al., eds, *Lexico de la Politica*, Mexico: Fondo de Cultura Economica, 2000.

"From Functionalism to Neofunctionalism: Creating a Position in the Field of Social Theory," J.C. Alexander, *Neofunctionalism and After*. Basil Blackwell, 1997: 3-24.

"After Neofunctionalism: Action, Culture, and Civil Society," J. C. Alexander, *Neofunctionalism and After*. Basil Blackwell, 1997: 210-233.

Reprinted: *Social Theory: Roots and Branches*, ed. by Peter Kivisto, New York, Oxford University Press, 2008: 206-213.

Russian Translation: *Modern Western Sociology*, G.N.Sokolova, L.G.Titarenko (eds.) Minsk, Tesey, 2008: 106-118.

Russian Translation: *Contemporary Sociology*, S.I. Grigoryev and J. Coenen-Huther, (eds.) 1998. Reprinted: (full): Kivisto, Peter. *Social theory: Roots and Branches*. Roxbury Publishing Company; 2000: 192-199.

"General Introduction: The Paradoxical Relations of Self and Society in American Sociological Thought, in Alexander, J.C., R. Boudon and M. Cherkaoui (eds.), *The Classic Tradition in Sociological Theory*. London: Sage Publications, 1997: i-xv.

"Les règles secrètes de Durkheim," E.H. Cuin, ed., *Durkheim d'un siecle a l'autre: Lectures actuelles des regles de la methode sociologique*. Paris: PUF, 1997: 191-202. (English: "Durkheim's Secret Rules").

"Critical Reflections on 'Reflexive Modernization' (Review essay), *Theory, Culture and Society* 13 (4) 1996: 133-138.

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"Honneth's New Critical Theory of Recognition" (with M. P. Lara), *New Left Review*. N. 220. Sept. Oct., 1996: 126-137.

"Durkheim's Religious Revival" (with P. Smith), *American Journal of Sociology* 102 (2) 1996: 585-592.

"Social Science and Salvation: Risk Society as Mythical Discourse" (with P. Smith), *Zeitschrift fur Soziologie*. Aug., 1996: 251-262.

"Collective Action, Culture and Civil Society: Secularizing, Updating, Inverting, Revising and Displacing the Classical Model of Social Movements," M. Diani and J. Clarke, eds., *Alain Touraine*. Falmer Press, 1996: 205-234.

Portuguese translation: *Revista Brasileira de Ciencias Sociais*. V. 13, n. 37. 1998: 5-31.

"On Choosing One's Intellectual Predecessors: The Reductionism of Camic's Treatment of Parsons and the Institutionalists" (with G. Sciortino), *Sociological Theory* 14 (2) 1996: 154-172.

"Cultural Sociology or Sociology of Culture?" *Culture* 10 (3-4) 1996: 1-5.

"The Reality of Reduction: The Failed Synthesis of Pierre Bourdieu," in J. C. Alexander, *Fin-de-Siecle Social Theory*. Verso, 1995: 128-217.

Italian translation: "La realita della riduzione: la sintesi fallita di Perre Bourdieu." *Quaderni de Teoria Sociale* 1 (2001): 143-196.

French translation (partial): *La reduction: Critique de Bourdieu*. Cerf: 2001

"Watergate," S.M. Lipset, ed., *Encyclopedia of Democracy*. Quarterly Press and Routledge, 1995: 1367-1369.

"The Paradoxes of Civil Society," Social Sciences Research Centre. Occasional Paper 16, University of Hong Kong, 1994: 3-21.

Spanish translation: *Revista Internacional de Filosofia Politica* 4, Nov., 1994: 73-89.

Italian translation: *Rassegna Italiana di Sociologia* 36 (3) 1995: 319-339.

Ukranian translation: *Sociology: Theory, Methods, Marketing*, v. 1, Jan-March 199: 27-41.

Reprinted: *International Sociology*. V. 12, n. 2. 1997: 115-133.

"Interview with Professor Jeffrey Alexander," *Sociology Newsletter* no.3. Hong Kong University, 1994.

"How 'National' is Social Theory? Critical Notes on Some Worrying Trends in the Recent Theorizing of Richard Munch," *Theory: Newsletter of the Theory Section of the International Sociological Association*. Autumn, 1994: 2-8.

Reprinted: *Revue suisse de sociologie* 21 (3) 1995: 541-546.

Translation: *Sociologia* 24 (2/3) 1995:120-138.

"Modern, Ante, Post and Neo: How Intellectuals Have Tried to Understand the 'Crisis of our Time.'" *Zeitschrift fur Soziologie* 23 (3) 1994: 165-197.

Reprint: *New Left Review*. N. 2 10. March/April, 1995: 63-102.

"Funzionalismo E Neofanzionalismo," with P. Colomy, *Enciclopedia delle Scienze Sociali*. 4, 1994: 199-219.

"Religio," C. Mongardini and M. Ruini, eds., *Religio: Ruolo del Sacro, Coesione Sociale e Nuove Forme di Soidarieta nella Societa Contemporanea*. Bulzoni Editore, 1994: 15-24

"The Promise of a Cultural Sociology: Technological Discourse and the Sacred and Profane Information Machine," N. Smelser and K Munch, eds., *Theory of Culture*. University of California Press, 1993: 293-323.

French translations: "The Sacred and Profane Information Machine: Discourse about the Computer as Ideology," *Archives de Sciences Sociales des Religions* 69 (1) 1990: 161-171 (partial) and *Hermes* 8-9 (1990): 297-320 (full)

Spanish translation: *Revista Mexicana de Sociologia*. N. 2, April-June 1991: 283-309.

German translation: D. Boegenhold, ed., *Moderne Americanische Soziologie*. Stuttgart: Lucius and Lucius, 2000: 149-176.

"The Return to Civil Society," *Contemporary Sociology*. V. 22, n. 6. 1993: 797-803. (review essay of J. Cohen and A. Arato, *Civil Society and Political Theory*).

"Reduction and Deceit in Social Theory," H. Martins, ed., *Knowledge and Passion: Essays in Honour of John Rex*. I.B. Tauris, 1993: 119-136.

"The Discourse of American Civil Society: A New Proposal for Cultural Studies" (with P. Smith), *Theory and Society* 22 (2) 1993: 151-207.

Reprinted in L. Spillman, ed., *Cultural Sociology*. Blackwell, 2002: 233-244/

Chinese translation: in *State and Civil Society: Social Theory and Methodology* (J. Alexander and Deng Z.L., eds). Beijing: Central Compilation and Translation Press, 1999.

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"The British are Coming . . . Again! The Hidden Agenda of 'Cultural Studies'" (with S. Sherwood and P. Smith), *Contemporary Sociology*. V. 22, n. 3. 1993: 370-375.

"Formal Sociology' is not Multidimensional: Breaking the 'Code' in Parsons' Fragment on Simmel," *Teoria Sociologica* 1 (1) 1993: 101-114.

"Risking Enchantment: Theory and Methodology in Cultural Analysis" (with S. Sherwood and P. Smith), *Culture* 8 (1) 1993: 10-14.

"More Notes on the Problem of Agency: A Reply," *Revue suisse de sociologie*. 19 (1993): 501-506.

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"Personal Politics," *The New Republic*. April 6, 1987.

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#### **EDITED SERIES:**

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*Cambridge Series on Cultural Social Studies* (with S. Seidman). Cambridge University Press, 1991-

*Contemporary Societies*. W.W. Norton, 2003-

*Key Problems in Sociological Theory* (with J. Turner). Sage, 1985-1992.

#### **EDITORIAL POSITIONS:**

Co-Editor (with J. Adams, R.Eyerman, P. Gorski), *Sociological Theory*, 2004-09

Co-Editor (with P. Smith), *Theory*, 2002-06

Associate Editor, *Sociological Theory*, 1994-2004.

Associate Editor, *Contemporary Sociology*, 1983-1986.

Associate Editor, *American Journal of Sociology*, 1979-1981.

*European Journal of Social Theory*, 1998-

*Ukrainian Sociology: Theory, Methods, and Marketing* 1998-

*Sociologia E Politiche Sociali*, 1997-

*Thesis Eleven*, 1997-

*Citizenship Studies*, 1996-

*Chinese Social Science Quarterly*, 1993-

*Sociological Perspectives*, 1992-

*Ecumene*, 1992-

*Teoria Sociologia*, 1992-

*Revue suisse de sociologie*, 1992-

*Rose Monograph Series*, 1983.

*Theory and Society*, 1978-1985.

#### **ELECTED POSITIONS:**

Chair, Culture Section, American Sociological Association, 2005-06.

Executive Council, Research Committee on Sociological Theory; *International Sociological Association*, 1987-

Co-Chair, Research Committee on Sociological Theory, International Sociological Association, 1990-1994.

Council Member, Culture Section, American Sociological Association, 1990-92.

Executive Council, Research Committee on the History of Sociology, International Sociological Association, 1983-1986.

Chair, Theory Section, American Sociological Association, 1983-1984.

Council Member, Theory Section, American Sociological Association, 1979-1982.

#### **HONORS/AWARDS:**

Kluge Fellow, Library of Congress, 2009

Honorary Doctorate, La Trobe University, Melbourne, Australia, 2007

Who's Who in America, Who's Who in the World, Who's Who in Social Sciences Higher Education, Leading Educators of the World.

Foreign honorary member of the Social Sciences section of the Polish Academy of Sciences

Fellow, Whitney Humanities Center, Yale University, 2001-2004

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford, California (in 1998-1999).

Fellow, Swedish Collegium for Advanced Study in the Social Sciences (1992, 1996).

Fellow, Princeton Institute for Advanced Studies (1985-1986).

UCLA Gold Shield Faculty Prize for Academic Excellence (1990).

Guggenheim Fellow (1979-1980).

UCLA Division of Honors Teaching Prize (1989).

Ford Foundation Travel and Study Fellowship (1980).

Sociological Research Association

Phi Beta Kappa.

#### **HONORARY LECTURES:**

Ninian Smart Memorial Lecture, University of California, Santa Barbara, January 2007.

Annual meeting, Finnish. Sociological Association, March 2000.

100<sup>th</sup> Anniversary of Peking University, Beijing China, June 10-20, 1998.

National Congress of the German Sociological Society, October, 1996.

National Lecturer, University of Bologna, 1990, 1996.

University of Hong Kong, Sociology Department, 1994.

Inaugural Lecture, Georg Simmel Guest Professorship Humboldt Universitat, October, 1993.

Kasper Naegale Memorial Lecture, University of British Columbia, 1987.

Regents Lecturer, State University of New York Albany, New York, 1986.

#### **PROFESSIONAL SERVICE:**

Program Committees: World Congress of Sociology, 1998-2002; American Sociological Association 1989, 1990, 1992; Pacific Sociological Association 1981.

Co-Founder (Piotr Sztompka), Research Committee on Sociological Theory (1987-1994), International Sociological Association.

2/3/2009

## **UNIVERSITY SERVICE:**

### **Yale University:**

Chair, Department of Sociology, 2002-05

Social Science Advisory and Tenure Committee, 2006-08.

Social Science Degree Committee, 2003-04

Graduate School Executive Committee, 2004-05

Ethics, Politics, and Economics Program, Advisory Committee, 2003-

Executive Committee for Special Programs in the Humanities, 2004-05

Director, Graduate Studies, Department of Sociology, 2001-02

### **UCLA**

Director and Founder, Undergraduate Social Science Collegium, 1992-1997.

Member, Concilium on Undergraduate Education, 1992-1996.

Chair, Department of Sociology, UCLA, 1989-1992.

Search Committee, Social Science Dean, 1983 and 1992.

Vice-Chair and Director of Graduate Studies, Department of Sociology, UCLA, 1987-1989.