

CURRICULUM VITAE
Philip S. Gorski

Employment:

Professor, Departments of Sociology and Religious Studies (2004-present)

Professor, Department of Sociology, University of Wisconsin, Madison (2003-4)

Associate Professor, Department of Sociology, University of Wisconsin, Madison. (2001-2003), Director, Center for Comparative Social Analysis (2001-pres.)

Assistant Professor, Department of Sociology, University of Wisconsin, Madison (1996-2001).

Visiting Professor: University of Shanghai, Peking State University, Ecoles des hautes etudes en sciences sociales (Paris), University of Konstanz (Germany), Yale-NUS College (Singapore).

Education:

University of California, Berkeley (Aug., 1988-June 1996): Sociology, PhD.

Harvard College (Sept. 1983-June 1986): Social Studies, B.A.

Deep Springs College (June 1981-June 1983): General, A.A.

Books:

Ed. (w. Timothy Rutzou), *An Invitation to Realist Sociology*. London: Routledge, 2018 (under contract).

Ed.,(w. Timothy Rutzou), *Ontology Etc.* London: Routledge, 2018 (under contract).

American Covenant: A History of Civil Religion From the Puritans to the Present.. Princeton University Press, 2017.

Ed., *Bourdieuian Theory and Historical Analysis* (Durham: Duke University Press, 2012).

Ed. (w. David Kim, John Torpey, & Jonathan VanAntwerpen), *The Post-Secular In Question* (New York: NYU Press, 2012).

The Protestant Ethic Revisited (Philadelphia: Temple University Press, 2011).

Ed. (w. Charles Camic and David Trubek) *Max Weber's Economy and Society: A Critical Companion*. (Stanford University Press, 2005).

Chinese Translation: Shanghai: Shanghai Joint Publishing Company, 2010.

The Disciplinary Revolution: Calvinism, Confessionalism and the Growth of State Power in Early Modern Europe. Chicago: University of Chicago Press, 2003.

Chinese Translation in Press.

(w. Andrei S. Markovits), *The German Left: Red, Green and Beyond*, New York and Cambridge: Oxford University Press and Polity Press, 1993.

German Translation: *Grün schlägt Rot: Die deutsche Linke nach 1945*, Berlin: Rotbuch, 1997.

Peer Reviewed Articles

“After Positivism: Historical Sociology and Critical Realism”, *Political Power and Social Theory* (in press, 2018).

“American Horcrux: Civil Religion in the Age of Trump”, *Berliner Zeitschrift für Theologie* (in press, 2018).

(w. Jeffrey Guhin), “The Ongoing Plausibility of Peter Berger”, *Journal of the American Academy of Religion* (2018) 85, 4: 1118-31.

“Why Evangelicals Voted For Trump: A Critical Cultural Sociology”, *American Journal of Cultural Sociology* (Nov., 2017) 5, 3: 338-54.

“From Sinks to Webs: Critical Social Science After the Fact-Value Distinction”, *Canadian Review of Sociology* (Nov., 2017) 54,4: 423-44

"The Matter of Emergence: Material Artifacts and Social Structure." *Qualitative Sociology* 39.2 (2016): 211-215.

“How Pascalian Are the *Pascalian Meditations*?”, *Sociology of Religion*, forthcoming (2016).

“Religious Pluralism and Democratic Inclusion: The American Recipe for Peace”, *Society* 51, pp. 623-635.

“Beyond the Fact/Value Distinction: Ethical Naturalism and the Social Sciences”, *Society*, November, 2013. [Lead article in special symposium.]

w. Samuel Nelson, “Conditions of Religious Belonging: Confessionalization, Deparochialization and the Euro-American Divergence”, *International Sociology*, 29,1 (2013), pp. 1-19.

w. Gulay Türkmen-Derivoğlu, “Religion, Nationalism, and Violence: An Integrated Approach”, *Annual Review of Sociology*, 2013, pp.193-210.

(w. Ates Altinordu), “After Secularization?”, *Annual Review of Sociology* (2008) 34, 1: 55-85.

“A Brief Rejoinder to Goldstone: The Varieties of Deductivism”, *Sociological Methodology*, vol. 34, pp. 71-73, 2004.

“The Poverty of Deductivism: A Constructive Realist Model of Sociological Explanation” in *Sociological Methodology*, 2004 (34,1), pp. 1-33.

Reprinted in: W. Paul Vogt ed., *Selecting Research Methods* (NY: Russell Sage, 2008).

(w. Mark Chaves), “Religious Pluralism and Religious Participation”, *Annual Review of Sociology* 27 (2001), pp. 261-81.

Reprinted in: Bryan S. Turner ed., *Secularization* (New York: Sage, 2010).

“The Mosaic Moment: An Early Modernist Critique of the Modernist Theory of Nationalism”, *American Journal of Sociology* 105 (March, 2000): 1428-68.

“Historicizing the Secularization Debate: Church, State and Society in Late Medieval and Early Modern Europe, ca. 1300-1700”, *American Sociological Review* 65 (Feb. 2000): 138-67.

“The Protestant Ethic and the Spirit of Bureaucracy”, *American Sociological Review* 60:5 (October 1995), pp. 783-6.

“The Protestant Ethic Revisited. Disciplinary Revolution in Holland and Prussia”, *American Journal of Sociology*, 99:2 (Sept. 1993), pp. 265-316.

“Scientism, Interpretation and Criticism”, *Zygon* 25 (Sept. 1990), pp 279-307.

Book Chapters and Invited Articles:

“The Reformation as Disruption: Protestantism and Print” in James Goodale ed., *The Reformation at 500*, Lewiston, PA: Bucknell University Press (forthcoming).

“Towards a Minimal Social Ontology: Persons, Symbols, Artifacts in Interaction” in Albright, Albright and Turk, *Interactive World, Interactive God* (Eugene, OR: Cascade Books, 2017).

“Civil Religion: Its Past and Its Future” in Raymond Haberski and Rhys Williams eds., *Civil Religion at 50*, New York and Oxford: Oxford University Press, 2018 (in press, 2018).

“Secularity 1: Varieties and Dilemmas” in Mirjam Künkler, John Madeley, Shylashri Shankar eds., *A ‘Secular Age’ Beyond the West*, New York: Cambridge University Press, 2017.

“Human Flourishing and Human Morphogenesis: A Critical Realist Interpretation and Critique” in Margaret Archer ed., *Human Morphogenesis and Flourishing* Springer, 2017, pp. 29-43

“Reflexive Secularity: The Morphogenetic Approach”, Margaret Archer ed., *The Morphogenetic Society*. Springer, 2016.

“Reviving the Civil Religion”, Ruth Braunstein ed., *Progressive Religion*. NYU Press, 2016.

“Causal Mechanisms: Lessons from the Life Sciences” in Margaret Archer ed., *Generative Mechanisms: Transforming the Social Order*, Springer, 2015.

“What is Critical Realism? And Why Should You Care?”, *Contemporary Sociology* 2013, 45,2: 658-70.

“Reflections on Religious Violence and Peacemaking”, *Practical Matters*, Summer, 2012.

w. William McMillan, “Barack Obama and American Exceptionalism”, *Review of Faith and International Affairs* June, 2012.

“Was the Confessional Era a Secular Age?”, Karl Gabriel, Christel Gärtner and Detlef Pollack eds., *Umstrittene Säkularisierung: Soziologische und historische Analysen zur*

Differenzierung von Religion und Politik (Berlin: Berlin University Press, 2012), pp. 189-224.

w. Gulay Turkmen, "Religious Nationalism and International Security", *Oxford Handbook of Religion and International Security*, 2012.

"Barack Obama and Civil Religion", *Political Power and Social Theory*, vol. 22(2012), pp.177-211.

"Recovered Goods: Durkheimian Sociology as Virtue Ethics" in Gorski et al, *The Post-Secular in Question*, 2012.

"Civil Religion Today" (ARDA Guiding Paper Series). State College, PA: The Association of Religion Data Archives at The Pennsylvania State University, from <http://www.thearda.com/rrh/papers/guidingpapers.asp>.

"The Cultural of the Political" (w. Xiahong Xu), pp. 535-547 in John Hall, Laura Grindstaff, Ming-cheng Lo eds., *Handbook of Cultural Sociology* (New York: Routledge, 2010).

"Conservative Protestantism in the United States? Towards a Comparative and Historical Perspective" in pp. 74-112 in Steve Brint and Jean Schroedel eds., *Conservative Christianity in the United States* vol. 1, NY: Russell Sage, 2009.

"The ECPRES Model: A Critical Realist Approach to Causal Mechanisms in the Social Sciences." pp. 147-194 in Björn Wittrock and Peter Hedström eds., *The Frontiers of Sociology*, Leiden: Brill, 2008.

"Premodern Nationalism: An Oxymoron? The Evidence from England" in Gerard Delanty and Krishan Kumar eds., *The Sage Handbook of Nations and Nationalism*. NY: Russel Sage, 2006, 143-155.

"Ideological Power and the Rise of the West: Reappraisal and Reconstruction" in John A. Hall and Ralph Schroeder eds., *An Anatomy of Power: The Social Theory of Michael Mann*. Cambridge: Cambridge University Press, 2006. pp. 101-133.

"The Little Divergence: The Protestant Ethic and Economic Hegemony in Early Modern Europe" in Lutz Kaelber and Richard Swatos, *The Protestant Ethic Turns 100: Essays on the Centenary of the Weber Thesis*. Boulder, CO, 2005, 165-189.

"Comment on Sigrun Kahl", *European Journal of Sociology*, 2005, (46,2), pp. 371-377.

"The Protestant Ethic and the Spirit of Bureaucracy: the Role of Ascetic Protestantism in the Development of Political Rationalism" pp. 267-295 in Camic, Gorski and Trubek eds., *Max Weber at the Millenium*, 2005.

“The Return of the Repressed: Religion and the Political Unconscious of Historical Sociology”, in Julia Adams, Elisabeth Clemens and Ann Shola Orloff eds., *Remaking Modernity: Politics, History and Sociology*, Durham: Duke University Press 2005, pp. 161-188

“Historicizing the Secularization Debate: A Program for Research” in Michelle Dillon ed., *Handbook for the Sociology of Religion*, Cambridge: Cambridge University Press, 2003, pp. 110-22.

Reprinted in: Bryan S. Turner ed., *Secularization* (New York: Sage, 2010).

“Beyond Marx and Hintze? Third Wave Theories of Early Modern State Formation”, *Contemporary Studies in Society and History* 43, 4 (December, 2001), pp. 851-861.

“Calvinism and Revolution: The Walzer Thesis Re-Considered” in Richard Madsen, Ann Swidler and Steven Tipton eds., *Meaning and Modernity. Religion, Polity and Self*. Berkeley and Los Angeles: University of California Press, 2001, pp. 78-104.

“Calvinism, Confessionalism and State-Formation in Early Modern Europe”, pp. 147-81 in George Steinmetz ed., *State/Culture*, Ithaca: Cornell University Press, 1999.

“Calvinism and Democracy: Populism, Pacification and Resistance in the Dutch Republic, 1555-1787” pp. 1-33 in Carl Lankowski ed., *Breakup, Breakdown, Breakthrough: Germany's Tortuous Path to Modernity*, New York: Berghahn, 1999.

Awards:

2011: Lewis A. Coser Award for Theoretical Agenda Setting in Sociology

2001: Best Article Award, Society for the Scientific Study of Religion (for “Historicizing the Secularization Debate”).

1994: Barrington Moore Prize of the American Sociological Association for Best Article in Comparative-Historical Sociology (for “The Disciplinary Revolution”).

Grants and Fellowships:

2017: “Beyond Positivism: Reimagining the Social Sciences”, John Templeton Foundation, November 2017-July 2018, \$214,619.

2015: Supplement to “Human Flourishing and Critical Realism in the Social Sciences, John Templeton Foundation, December 2015-October 2017. \$356,000.

2014: “Human Flourishing and Critical Realism in the Social Sciences”, John Templeton Foundation, November 2014-October 2017, \$2.4 million.

2012: “Human Personhood, Purpose and Critical Realism: Reopening the Social Sciences to the Big Questions”, John Templeton Foundation, July 2012-September, 2013, \$384,188

2004: Romnes Award, Graduate School, UW Madison (\$50,000).

1999: Graduate School Research Fellowship, University of Wisconsin--Madison (\$12,000)

1999: Lilly Teaching Fellowship, University of Wisconsin--Madison (one course release time).

1998: Institute for Research in the Humanities, University of Wisconsin--Madison (one-semester sabbatical).

1997: Graduate School Research Fellowship, University of Wisconsin--Madison (\$10,000)

1996: Graduate School Research Fellowship, University of Wisconsin--Madison (\$10,500).

1995: Berlin Program, Social Science Research Council, Doctoral Award.

1994: Charlotte Newcombe Dissertation Writing Fellowship.

1993: Social Science Research Council Program on Western Europe, Dissertation Fellowship.

1992: German Academic Exchange Service, Graduate Fellowship (Berlin).

1991: Columbia Council on European Studies, Pre-Dissertation Travel Award.

1991: Regents Fellowship, UC Berkeley.

1990: FLAS (Dutch), UC Berkeley.

1987-90: NSF, Graduate Fellowship.

1986: Fulbright Fellowship (Germany).

1985: Summer Research Fellowship, Harvard Center for European Studies.

Courses Taught:

Undergraduate Courses:

“The Sociology of Religion”

“Religion and Nationalism”

“Political Religion”

“Religion, Pluralism, Secularism and Democracy”

“American Society”

Graduate Courses

“The Sociology of Pierre Bourdieu”

“The Sociology of Max Weber”

“Comparative Historical Methods”

“The Sociology of Religion”

References:

Robert N. Bellah, Department of Sociology, UC--Berkeley

Thomas J. Brady, Jr., Department of History, UC--Berkeley

Charles Camic, Department of Sociology, UW--Madison

Robert M. Kingdon, Department of History, UW-Madison

Heinz Schilling, Department of History, Humboldt Universität, Berlin

William Sewell, Jr., Departments of Political Science and History, University of Chicago

Ann Swidler, Department of Sociology, UC-Berkeley